

We encourage everyone to view the meeting live via YouTube.

***Leavenworth County  
Board of County Commissioners***

***Regular Meeting Agenda***  
300 Walnut Street, Suite 225  
Leavenworth, KS 66048  
January 31, 2024  
9:00 a.m.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE/MOMENT OF SILENT PRAYER
- III. ROLL CALL
- IV. PUBLIC COMMENT: Public Comment shall be limited to 15 minutes at the beginning of each meeting and limited to three minutes per person. Anyone wishing to make comments either on items on the agenda or not are encouraged to provide their comments in writing no later than 8:00 AM the Monday immediately preceding the meeting. These comments will be included in the agenda packet for everyone to access and review. This allows the Commission to have time to fully consider input and request follow up if needed prior to the meeting.
- V. ADMINISTRATIVE BUSINESS:
- VI. CONSENT AGENDA: The items on the Consent Agenda are considered by staff to be routine business items. Approval of the items may be made by a single motion, seconded, and a majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any item, it will be removed from the Consent Agenda and considered separately.
  - a) Approval of the minutes of the meeting of January 24, 2023
  - b) Approval of the schedule for the week February 5, 2024
  - c) Approval of the check register
  - d) Approve and sign the OCB's

VII. FORMAL BOARD ACTION:

a) Consider a motion to approve the agreement with The Guidance Center to provide Community Mental Health Center services.

b) Consider a motion to adopt Resolution 2024-8 and approve the rezoning as outlined in Case DEV-23-147 based on findings on the Golden Factors, as set forth in the staff report and as substantiated by the findings of fact as adopted by the Planning Commission.

c) Consider a motion to approve the Tonganoxie Annexation resolution through the making of the finding that the proposed annexation does not hinder or prevent the proper growth and development of the area.

VIII. PRESENTATIONS AND DISCUSSION ITEMS: presentations are materials of general concern where no action or vote is requested or anticipated.

a) Quarterly reports

- Information Systems
- EMS/Health Department

IX. ADJOURNMENT

# **LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE**

**Monday, January 29, 2024**

**Tuesday, January 30, 2024**

**Wednesday, January 31, 2024**

9:00 a.m.      Leavenworth County Commission meeting  
• Commission Meeting Room, 300 Walnut, Leavenworth KS

**Thursday, February 1, 2024**

**Friday, February 2, 2024**

11:00 a.m.      Mahone Travel Ribbon Cutting Ceremony  
• 518 Shawnee St., Leavenworth, KS

3:00 p.m.      Pioneer Nutrition Ribbon Cutting Ceremony  
• 209-B Delaware, Leavenworth, KS

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

ALL MEETINGS ARE OPEN TO THE PUBLIC

COMMENTS SHOULD BE OF GENERAL INTEREST OF THE PUBLIC AND SUBJECT TO THE RULES OF DECORUM

\*\*\*\*\*January 24, 2024 \*\*\*\*\*

The Board of County Commissioners met in a regular session on Wednesday, January 24, 2024. Commissioner Culbertson, Commissioner Mike Smith, Commissioner Doug Smith and Commissioner Kaaz are present; Commissioner Stieben is present by phone; Also present: Mark Loughry, County Administrator; David Van Parys, Senior County Counselor; Tom Cole, Economic Development Administrator; Connie Harmon, Council on Aging Director; John Jacobson, Planning and Zoning Director; Amy Allison, Planning and Zoning Deputy Director; Bill Noll, Infrastructure and Construction Services; John Richmeier, Leavenworth Times

Residents: John Matthews, Louis Klemp

PUBLIC COMMENT:

Louis Klemp commented.

ADMINISTRATIVE BUSINESS:

Commissioner Culbertson read his testimony on LAVTR and the Veteran's Bill in which he testified to in Topeka last week.

***A motion was made by Commissioner Doug Smith and seconded by Commissioner Mike Smith to accept the consent agenda for Wednesday, January 24, 2024.***

***Motion passed, 5-0.***

Connie Harmon requested appointment of Jessica Pontbriant to the Wyandotte/Leavenworth Areawide Advisory Council representing Leavenworth County Council on Aging.

***A motion was made by Commissioner Kaaz and seconded by Commissioner Mike Smith to appoint Jessica Pontbriant to the Wyandotte/Leavenworth Areawide Advisory Council representing Leavenworth County Council on Aging.***

***Motion passed, 5-0.***

Amy Allison presented Case DEV-23-149, a proposed final plat for Novo-Gradac Acres.

***A motion was made by Commissioner Doug Smith and seconded by Commissioner Mike Smith to approve the final plat as outlined in Case DEV-23-149, Novo-Gradac Acres, be approved with conditions, that the plat is compliant with the County Zoning and Subdivision Regulations, as set forth in the staff report, as adopted by the Planning Commission and as substantiated by the facts, testimony and evidence presented, be accepted by this Board and that the conditions set forth in the staff report be made part of this approval.***

***Motion passed, 5-0.***

Tom Cole presented a letter of support for Miami County to be added into the Regional Economic Development Administration District.

***A motion was made by Commissioner Mike Smith and seconded by Commissioner Kaaz to approve a letter of support to add Miami County, Kansas into the Regional Economic Development Administration District as a region served by the Mid-America Regional Council.***

***Motion passed, 5-0.***

Mr. Cole presented the quarterly report for Economic Development.

Bill Noll presented the quarterly report for Public Works.

Commissioner Doug Smith attended the Fairmount Township meeting and the MARC meeting.

Commissioners Kaaz and Mike Smith attended the Annual LCDC meeting.

Commissioner Kaaz attended the Martin Luther King Jr. celebration at the Methodist Church, the Workforce Partnership meeting, Transit Authority meeting and will be attending the KCATA and NEK-CAP meetings.

Commissioner Mike Smith will participate in the Lansing/Leavenworth Leadership class next Friday.

Commissioner Culbertson testified on the LAVTR bill and the Veteran's bill in Topeka. He attended the Leavenworth City Commission meeting.

***A motion was made by Commissioner Mike Smith and seconded by Commissioner Kaaz to adjourn.  
Motion passed, 5-0.***

The Board adjourned at 10:32 a.m.

# LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE

## Monday, February 5, 2024

## Tuesday, February 6, 2024

## Wednesday, February 7, 2024

9:00 a.m. Leavenworth County Commission meeting  
• Commission Meeting Room, 300 Walnut, Leavenworth KS

## Thursday, February 8, 2024

8:00 a.m. 2024 County Day at the Capitol  
• Kansas State Capitol, Downtown Topeka

12:00 p.m. LCDC meeting

## Friday, February 9, 2024

11:00 a.m.-2:00 p.m. Scarlet Ross Retirement Open House  
• Council on Aging, 711 Marshall St., Leavenworth, KS

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

ALL MEETINGS ARE OPEN TO THE PUBLIC

COMMENTS SHOULD BE OF GENERAL INTEREST OF THE PUBLIC AND SUBJECT TO THE RULES OF DECORUM

START DATE: 01/20/2024 END DATE: 01/26/2024

TYPES OF CHECKS SELECTED: \* ALL TYPES

|       |                      | P.O.NUMBER                    | CHECK# |           |            |                |                                |            |             |           |
|-------|----------------------|-------------------------------|--------|-----------|------------|----------------|--------------------------------|------------|-------------|-----------|
| 4120  | ACE IMAGEWEAR        | AAA LAUNDRY & LINEN SUPPLY CO | 339014 | 106629 AP | 01/26/2024 | 4-001-5-53-215 | 4013-01994 UNIFORM RENTALS     | 82.79      |             |           |
| 4120  | ACE IMAGEWEAR        | AAA LAUNDRY & LINEN SUPPLY CO | 339014 | 106629 AP | 01/26/2024 | 4-001-5-53-215 | 4013-01994 UNIFORM RENTALS     | 82.79      |             |           |
|       |                      |                               |        |           |            |                |                                | *** VENDOR | 4120 TOTAL  | 165.58    |
| 785   | ADAPTIVE WAY         | THE ADAPTIVE WAY LLC          | 338988 | 106617 AP | 01/24/2024 | 4-001-5-07-202 | SUPERVISING THE FTO PROGRAM TR | 296.10     |             |           |
| 249   | AMBERWELL            | ATCHISON HOSPITAL             | 339017 | 106632 AP | 01/26/2024 | 4-001-5-28-212 | HR EMPLOYEE TESTING            | 473.00     |             |           |
| 787   | B&M SUPPLIERS        | B&M SUPPLIERS LLC             | 339019 | 106634 AP | 01/26/2024 | 4-001-5-07-359 | SHERIFF - NITRILE GLOVES       | 3,900.00   |             |           |
| 787   | B&M SUPPLIERS        | B&M SUPPLIERS LLC             | 339019 | 106634 AP | 01/26/2024 | 4-001-5-07-359 | SHERIFF - NITRILE GLOVES       | 3,900.00   |             |           |
| 787   | B&M SUPPLIERS        | B&M SUPPLIERS LLC             | 339019 | 106634 AP | 01/26/2024 | 4-001-5-07-359 | SHERIFF - NITRILE GLOVES       | 3,900.00   |             |           |
|       |                      |                               |        |           |            |                |                                | *** VENDOR | 787 TOTAL   | 11,700.00 |
| 786   | BESEN,DEANNE         | DEANNE M BESEN                | 339020 | 106635 AP | 01/26/2024 | 4-001-5-19-251 | PRELIM TRANSCRIPT 23CR381(BAKE | 112.00     |             |           |
| 786   | BESEN,DEANNE         | DEANNE M BESEN                | 339020 | 106635 AP | 01/26/2024 | 4-001-5-19-251 | PRELIM TRANSCRIPT 2021CR674 (F | 339.50     |             |           |
|       |                      |                               |        |           |            |                |                                | *** VENDOR | 786 TOTAL   | 451.50    |
| 1523  | BOB BARKER           | BOB BARKER CO INC             | 339021 | 106636 AP | 01/26/2024 | 4-001-5-07-359 | LEAKS4 - JAIL SUPPLIES         | 1,514.44   |             |           |
| 26521 | BRUNSON BU           | BRUNSON BUILDERS INC          | 339023 | 106638 AP | 01/26/2024 | 4-001-5-05-284 | SVC CALL/REMOTES EMS 9102      | 135.00     |             |           |
| 5637  | CLEARWATER ENTERPRIS | CLEARWATER ENTERPRISES,LLC    | 338989 | 106618 AP | 01/24/2024 | 4-001-5-05-215 | 20642-0317B24244 GAS SERVICE   | 192.98     |             |           |
| 5362  | DIAMOND DRUGS        | DIAMOND DRUGS,INC             | 339026 | 106641 AP | 01/26/2024 | 4-001-5-07-219 | KSLV DECEMBER INMATE PRESCRIPT | 2,271.60   |             |           |
| 2900  | EMS OVERPAYMENT      |                               |        |           |            |                |                                |            |             |           |
|       |                      |                               |        |           |            |                |                                | *** VENDOR | 2900 TOTAL  | 1,874.26  |
| 86    | EVERGY               | EVERGY KANSAS CENTRAL INC     | 338990 | 106619 AP | 01/24/2024 | 4-001-5-05-215 | ELEC SVC WIC, HEALTH, EMS ADMI | 979.65     |             |           |
| 86    | EVERGY               | EVERGY KANSAS CENTRAL INC     | 338990 | 106619 AP | 01/24/2024 | 4-001-5-05-215 | ELEC SVC EMS 9101              | 671.57     |             |           |
|       |                      |                               |        |           |            |                |                                | *** VENDOR | 86 TOTAL    | 1,651.22  |
| 1011  | FEDEX                | FEDEX                         | 339034 | 106649 AP | 01/26/2024 | 4-001-5-19-302 | 2389-5871-7 TRANSPORTATION CHA | 49.68      |             |           |
| 2410  | FIRST CALL INC       | FIRST CALL INC                | 339035 | 106650 AP | 01/26/2024 | 4-001-5-13-211 | INV 16651 DECEMBER TRANSPORTS  | 150.00     |             |           |
| 2410  | FIRST CALL INC       | FIRST CALL INC                | 339035 | 106650 AP | 01/26/2024 | 4-001-5-13-211 | INV 16651 DECEMBER TRANSPORTS  | 150.00     |             |           |
| 2410  | FIRST CALL INC       | FIRST CALL INC                | 339035 | 106650 AP | 01/26/2024 | 4-001-5-13-211 | INV 16651 DECEMBER TRANSPORTS  | 150.00     |             |           |
| 2410  | FIRST CALL INC       | FIRST CALL INC                | 339035 | 106650 AP | 01/26/2024 | 4-001-5-13-211 | INV 16651 DECEMBER TRANSPORTS  | 150.00     |             |           |
| 2410  | FIRST CALL INC       | FIRST CALL INC                | 339035 | 106650 AP | 01/26/2024 | 4-001-5-13-211 | INV 16651 DECEMBER TRANSPORTS  | 150.00     |             |           |
| 2410  | FIRST CALL INC       | FIRST CALL INC                | 339035 | 106650 AP | 01/26/2024 | 4-001-5-13-211 | INV 16651 DECEMBER TRANSPORTS  | 150.00     |             |           |
| 2410  | FIRST CALL INC       | FIRST CALL INC                | 339035 | 106650 AP | 01/26/2024 | 4-001-5-13-211 | INV 16651 DECEMBER TRANSPORTS  | 150.00     |             |           |
| 2410  | FIRST CALL INC       | FIRST CALL INC                | 339035 | 106650 AP | 01/26/2024 | 4-001-5-13-211 | INV 16651 DECEMBER TRANSPORTS  | 150.00     |             |           |
| 2410  | FIRST CALL INC       | FIRST CALL INC                | 339035 | 106650 AP | 01/26/2024 | 4-001-5-13-211 | INV 16651 DECEMBER TRANSPORTS  | 150.00     |             |           |
| 2410  | FIRST CALL INC       | FIRST CALL INC                | 339035 | 106650 AP | 01/26/2024 | 4-001-5-13-211 | INV 16651 DECEMBER TRANSPORTS  | 150.00     |             |           |
| 2410  | FIRST CALL INC       | FIRST CALL INC                | 339035 | 106650 AP | 01/26/2024 | 4-001-5-13-211 | INV 16651 DECEMBER TRANSPORTS  | 150.00     |             |           |
| 2410  | FIRST CALL INC       | FIRST CALL INC                | 339035 | 106650 AP | 01/26/2024 | 4-001-5-13-211 | INV 16651 DECEMBER TRANSPORTS  | 150.00     |             |           |
| 2410  | FIRST CALL INC       | FIRST CALL INC                | 339035 | 106650 AP | 01/26/2024 | 4-001-5-13-211 | INV 16651 DECEMBER TRANSPORTS  | 150.00     |             |           |
| 2410  | FIRST CALL INC       | FIRST CALL INC                | 339035 | 106650 AP | 01/26/2024 | 4-001-5-13-211 | INV 16651 DECEMBER TRANSPORTS  | 150.00     |             |           |
| 2410  | FIRST CALL INC       | FIRST CALL INC                | 339035 | 106650 AP | 01/26/2024 | 4-001-5-13-211 | INV 16651 DECEMBER TRANSPORTS  | 150.00     |             |           |
| 2410  | FIRST CALL INC       | FIRST CALL INC                | 339035 | 106650 AP | 01/26/2024 | 4-001-5-13-211 | INV 16651 DECEMBER TRANSPORTS  | 150.00     |             |           |
|       |                      |                               |        |           |            |                |                                | *** VENDOR | 2410 TOTAL  | 2,250.00  |
| 656   | FLOYD, JAMES         | JAMES ANTWONE FLOYD           | 338999 | 106627 AP | 01/23/2024 | 3-001-5-09-231 | COURT APPOINTED ATTORNEY REPL  | 3,000.00   |             |           |
| 243   | GEOTAB               | GEOTAB USA INC                | 339038 | 106653 AP | 01/26/2024 | 4-001-5-14-340 | LEAV01 SHIPPING FOR 5 HARNESSE | 15.00      |             |           |
| 236   | INTERPRETERS         | INTERPRETERS INC              | 339044 | 106659 AP | 01/26/2024 | 4-001-5-19-221 | DIST CT INTERPRETERS 1/10,12,1 | 756.52     |             |           |
| 7655  | J F DENNEY P         | J F DENNEY PLUMBING & HEATING | 339045 | 106660 AP | 01/26/2024 | 4-001-5-07-359 | LEAV03 JAIL MAINT G POD ROOFTO | 347.76     |             |           |
| 26400 | KANSAS GAS           | KANSAS GAS SERVICE            | 338991 | 106620 AP | 01/24/2024 | 4-001-5-14-220 | 510614745 1628631 73 GAS TRANS | 1,058.34   |             |           |
| 26400 | KANSAS GAS           | KANSAS GAS SERVICE            | 338991 | 106620 AP | 01/24/2024 | 4-001-5-32-392 | 510614745 1628631 73 GAS TRANS | 1,885.10   |             |           |
| 26400 | KANSAS GAS           | KANSAS GAS SERVICE            | 338991 | 106620 AP | 01/24/2024 | 4-001-5-33-392 | 510614745 1562996 18 GAS TRANS | 1,018.87   |             |           |
| 26400 | KANSAS GAS           | KANSAS GAS SERVICE            | 338991 | 106620 AP | 01/24/2024 | 4-001-5-33-392 | 510614745 1562996 18 GAS TRANS | 109.01     |             |           |
|       |                      |                               |        |           |            |                |                                | *** VENDOR | 26400 TOTAL | 4,071.32  |
| 649   | MAPS                 | MAPS INC                      | 339047 | 106662 AP | 01/26/2024 | 4-001-5-07-362 | LC29 SCANNERS (5)              | 1,649.95   |             |           |
| 3     | OTHER COUNTY OFFICE  | PRIME HEALTHCARE SVCS INC     | 339053 | 106668 AP | 01/26/2024 | 4-001-5-11-253 | MED RECORD SUBPOENA LV22JV3000 | 15.00      |             |           |
| 7098  | QUILL CORP           | QUILL CORP                    | 339057 | 106672 AP | 01/26/2024 | 4-001-5-28-301 | 5643954 OFFICE SUPPLIES (HR)   | 137.99     |             |           |
| 7098  | QUILL CORP           | QUILL CORP                    | 339057 | 106672 AP | 01/26/2024 | 4-001-5-28-301 | 5643954 OFFICE SUPPLIES (HR)   | 165.99     |             |           |

warrants by vendor

TYPES OF CHECKS SELECTED: \* ALL TYPES

|       |                      |                                | P.O.NUMBER | CHECK#    |            |                |                                |           |            |           |
|-------|----------------------|--------------------------------|------------|-----------|------------|----------------|--------------------------------|-----------|------------|-----------|
| 7098  | QUILL CORP           | QUILL CORP                     | 339057     | 106672 AP | 01/26/2024 | 4-001-5-28-301 | 5643954 OFFICE SUPPLIES (HR)   | 34.99     |            |           |
|       |                      |                                |            |           |            |                | *** VENDOR                     |           | 7098 TOTAL | 338.97    |
| 458   | ROAD & BRIDGE        | LEAV CO PUBLIC WORKS           | 339058     | 106673 AP | 01/26/2024 | 4-001-5-14-336 | NOX WEED FUEL, MAINT           | 93.11     |            |           |
| 458   | ROAD & BRIDGE        | LEAV CO PUBLIC WORKS           | 339058     | 106673 AP | 01/26/2024 | 4-001-5-53-308 | NOX WEED FUEL, MAINT           | 10.88     |            |           |
|       |                      |                                |            |           |            |                | *** VENDOR                     |           | 458 TOTAL  | 103.99    |
| 22374 | RVI                  | REAL VISION SOFTWARE INC       | 339059     | 106674 AP | 01/26/2024 | 4-001-5-18-254 | 904 - ANNUAL RENEWAL           | 3,500.00  |            |           |
| 113   | SUMNERONE INC        | SUMNERONE INC                  | 339061     | 106676 AP | 01/26/2024 | 4-001-5-19-204 | SOULC08 - DIST CT CLERKS FRONT | 150.35    |            |           |
| 376   | SYMMETRY             | ATHENS ENERGY SERVICES HOLDING | 338995     | 106624 AP | 01/24/2024 | 4-001-5-33-392 | 413714 GAS SERVICE 711 MARSHAL | 1,859.38  |            |           |
| 829   | THOMSON REUTERS      | THOMSON REUTERS - WEST         | 339062     | 106677 AP | 01/26/2024 | 4-001-5-09-209 | 1005824053 ONLINE SOFTWARE SUB | 216.00    |            |           |
| 829   | THOMSON REUTERS      | THOMSON REUTERS - WEST         | 339062     | 106677 AP | 01/26/2024 | 4-001-5-11-210 | 1000590171 WEST INFORMATION CH | 845.00    |            |           |
|       |                      |                                |            |           |            |                | *** VENDOR                     |           | 829 TOTAL  | 1,061.00  |
| 7781  | TRITECH SOTWARE      | TRITECH SOFTWARE SYSTEMS       | 339065     | 106680 AP | 01/26/2024 | 4-001-5-05-220 | 13215 ANNUAL FEE-ELITE EMS HOS | 10,174.56 |            |           |
| 2     | WATER DEPT           | WATER DEPT                     | 338997     | 106626 AP | 01/24/2024 | 4-001-5-05-215 | WATER SVC EMS 9103             | 60.71     |            |           |
| 2     | WATER DEPT           | WATER DEPT                     | 338997     | 106626 AP | 01/24/2024 | 4-001-5-32-392 | WATER SVC 514 S 2ND ST         | 15.62     |            |           |
|       |                      |                                |            |           |            |                | *** VENDOR                     |           | 2 TOTAL    | 76.33     |
| 100   | WITNESS LIST         |                                |            |           |            |                | *** VENDOR                     |           | 100 TOTAL  | 225.00    |
|       |                      |                                |            |           |            |                | TOTAL FUND 001                 |           |            | 50,370.49 |
| ----- |                      |                                |            |           |            |                |                                |           |            |           |
| 2385  | ALLTECH MECHANICAL   | ALLTECH MECHANICAL LLC         | 339016     | 106631 AP | 01/26/2024 | 4-108-5-00-280 | HEALTH DEPT COOLER SVC CALL    | 587.47    |            |           |
| 86    | EVERGY               | EVERGY KANSAS CENTRAL INC      | 338990     | 106619 AP | 01/24/2024 | 4-108-5-00-219 | ELEC SVC WIC, HEALTH, EMS ADMI | 734.75    |            |           |
| 86    | EVERGY               | EVERGY KANSAS CENTRAL INC      | 338990     | 106619 AP | 01/24/2024 | 4-108-5-00-606 | ELEC SVC WIC, HEALTH, EMS ADMI | 244.91    |            |           |
|       |                      |                                |            |           |            |                | *** VENDOR                     |           | 86 TOTAL   | 979.66    |
| 23163 | HEMOCUE AMERICA      | RADIOMETER AMERICA INC DIV:HEM | 339041     | 106656 AP | 01/26/2024 | 4-108-5-00-606 | HELATH DEPT 29235 CLEANER      | 132.25    |            |           |
| 2059  | MIDWEST OFFICE TECH  | MIDWEST OFFICE TECHNOLOGY INC  | 339049     | 106664 AP | 01/26/2024 | 4-108-5-00-301 | HEALTH DEPT PRINTER OPK598_K   | 29.07     |            |           |
|       |                      |                                |            |           |            |                | TOTAL FUND 108                 |           |            | 1,728.45  |
| ----- |                      |                                |            |           |            |                |                                |           |            |           |
| 2404  | USD 409 AT RISK PROG | USD 409 AT RISK PROGRAM        | 339066     | 106681 AP | 01/26/2024 | 4-121-5-00-206 | P2401-3 PERSONNEL REIMB (STATE | 13,508.81 |            |           |
|       |                      |                                |            |           |            |                | TOTAL FUND 121                 |           |            | 13,508.81 |
| ----- |                      |                                |            |           |            |                |                                |           |            |           |
| 1220  | CULLIGAN OF GREATER  | CULLIGAN OF GREATER KANSAS CIT | 339025     | 106640 AP | 01/26/2024 | 4-126-5-00-225 | 1220762 WTAER/COOLER RENTAL    | 42.00     |            |           |
| 7098  | QUILL CORP           | QUILL CORP                     | 338992     | 106621 AP | 01/24/2024 | 4-126-5-00-321 | 5645204 OFFICE SUPPLIES COMM C | 329.74    |            |           |
| 7098  | QUILL CORP           | QUILL CORP                     | 338992     | 106621 AP | 01/24/2024 | 4-126-5-00-321 | 5645204 OFFICE SUPPLIES COMM C | 3.78      |            |           |
|       |                      |                                |            |           |            |                | *** VENDOR                     |           | 7098 TOTAL | 333.52    |
|       |                      |                                |            |           |            |                | TOTAL FUND 126                 |           |            | 375.52    |
| ----- |                      |                                |            |           |            |                |                                |           |            |           |
| 7098  | QUILL CORP           | QUILL CORP                     | 338992     | 106621 AP | 01/24/2024 | 4-127-5-00-3   | 5645204 OFFICE SUPPLIES COMM C | 46.77     |            |           |
| 7098  | QUILL CORP           | QUILL CORP                     | 338992     | 106621 AP | 01/24/2024 | 4-127-5-00-3   | 5645204 OFFICE SUPPLIES COMM C | 20.79     |            |           |
| 7098  | QUILL CORP           | QUILL CORP                     | 338992     | 106621 AP | 01/24/2024 | 4-127-5-00-3   | 5645204 OFFICE SUPPLIES COMM C | 5.99      |            |           |
| 7098  | QUILL CORP           | QUILL CORP                     | 338992     | 106621 AP | 01/24/2024 | 4-127-5-00-3   | 5645204 OFFICE SUPPLIES COMM C | 5.99-     |            |           |
|       |                      |                                |            |           |            |                | *** VENDOR                     |           | 7098 TOTAL | 67.56     |
|       |                      |                                |            |           |            |                | TOTAL FUND 127                 |           |            | 67.56     |
| ----- |                      |                                |            |           |            |                |                                |           |            |           |
| 7158  | A-1 RENTAL           | A-1 RENTAL                     | 339013     | 106628 AP | 01/25/2024 | 4-133-5-00-214 | 1-13 MONTHLY TOILET RENTAL     | 220.00    |            |           |

warrants by vendor



TYPES OF CHECKS SELECTED: \* ALL TYPES

|       |                      |                                | P.O.NUMBER | CHECK#    |            |                |                                 |            |           |
|-------|----------------------|--------------------------------|------------|-----------|------------|----------------|---------------------------------|------------|-----------|
| 7158  | A-1 RENTAL           | A-1 RENTAL                     | 339013     | 106628 AP | 01/25/2024 | 4-133-5-00-214 | 1-13 MONTHLY TOILET RENTAL      | 110.00     |           |
|       |                      |                                |            |           |            |                | *** VENDOR                      | 7158 TOTAL | 330.00    |
| 4120  | ACE IMAGEWEAR        | AAA LAUNDRY & LINEN SUPPLY CO  | 338987     | 106616 AP | 01/24/2024 | 4-133-5-00-215 | 1-14 4013-01993 UNIFORM RENTAL  | 273.68     |           |
| 4120  | ACE IMAGEWEAR        | AAA LAUNDRY & LINEN SUPPLY CO  | 338987     | 106616 AP | 01/24/2024 | 4-133-5-00-215 | 1-14 4013-01993 UNIFORM RENTAL  | 570.68     |           |
| 4120  | ACE IMAGEWEAR        | AAA LAUNDRY & LINEN SUPPLY CO  | 338987     | 106616 AP | 01/24/2024 | 4-133-5-00-312 | 1-14 4013-01993 UNIFORM RENTAL  | 204.75     |           |
| 4120  | ACE IMAGEWEAR        | AAA LAUNDRY & LINEN SUPPLY CO  | 338987     | 106616 AP | 01/24/2024 | 4-133-5-00-312 | 1-14 4013-01993 UNIFORM RENTAL  | 215.00     |           |
|       |                      |                                |            |           |            |                | *** VENDOR                      | 4120 TOTAL | 1,264.11  |
| 18634 | AMERICAN E           | AMERICAN EQUIPMENT CO          | 339018     | 106633 AP | 01/26/2024 | 4-133-5-00-360 | 1-15 LEAVCO HIGHWAY :GEAR MOTE  | 729.26     |           |
| 4136  | BRANDT FAB           | BRANDT FABRICATING             | 339022     | 106637 AP | 01/26/2024 | 4-133-5-00-360 | 1-17 3X TARPS                   | 426.00     |           |
| 2509  | CENTRAL SALT, LLC    | CENTRAL SALT, LLC              | 339024     | 106639 AP | 01/26/2024 | 4-133-5-00-306 | 1-18 C00404 BULK DEICING SALT   | 7,823.58   |           |
| 2509  | CENTRAL SALT, LLC    | CENTRAL SALT, LLC              | 339024     | 106639 AP | 01/26/2024 | 4-133-5-00-306 | 1-18 C00404 BULK DEICING SALT   | 1,553.67   |           |
| 2509  | CENTRAL SALT, LLC    | CENTRAL SALT, LLC              | 339024     | 106639 AP | 01/26/2024 | 4-133-5-00-306 | 1-18 C00404 BULK DEICING SALT   | 3,135.54   |           |
| 2509  | CENTRAL SALT, LLC    | CENTRAL SALT, LLC              | 339024     | 106639 AP | 01/26/2024 | 4-133-5-00-306 | 1-18 C00404 BULK DEICING SALT   | 3,093.84   |           |
| 2509  | CENTRAL SALT, LLC    | CENTRAL SALT, LLC              | 339024     | 106639 AP | 01/26/2024 | 4-133-5-00-306 | 1-18 C00404 BULK DEICING SALT   | 3,197.81   |           |
| 2509  | CENTRAL SALT, LLC    | CENTRAL SALT, LLC              | 339024     | 106639 AP | 01/26/2024 | 4-133-5-00-306 | 1-18 C00404 BULK DEICING SALT   | 1,540.75   |           |
| 2509  | CENTRAL SALT, LLC    | CENTRAL SALT, LLC              | 339024     | 106639 AP | 01/26/2024 | 4-133-5-00-306 | 1-18 C00404 BULK DEICING SALT   | 1,537.81   |           |
|       |                      |                                |            |           |            |                | *** VENDOR                      | 2509 TOTAL | 21,883.00 |
| 1104  | DIGITAL DOLPHIN      | DIGITAL DOLPHIN SUPPLIES       | 339027     | 106642 AP | 01/26/2024 | 4-133-5-00-301 | 1-20 PUBLIC WORKS TONERS        | 188.66     |           |
| 86    | EVERGY               | EVERGY KANSAS CENTRAL INC      | 339033     | 106648 AP | 01/26/2024 | 4-133-5-00-251 | 1-40 ELEC SVC CO SHOP ET AL     | 1,108.75   |           |
| 86    | EVERGY               | EVERGY KANSAS CENTRAL INC      | 339033     | 106648 AP | 01/26/2024 | 4-133-5-00-251 | 1-40 ELEC SVC CO SHOP ET AL     | 801.08     |           |
| 86    | EVERGY               | EVERGY KANSAS CENTRAL INC      | 339033     | 106648 AP | 01/26/2024 | 4-133-5-00-251 | 1-40 ELEC SVC CO SHOP ET AL     | 24.50      |           |
| 86    | EVERGY               | EVERGY KANSAS CENTRAL INC      | 339033     | 106648 AP | 01/26/2024 | 4-133-5-00-251 | 1-40 ELEC SVC CO SHOP ET AL     | 408.46     |           |
|       |                      |                                |            |           |            |                | *** VENDOR                      | 86 TOTAL   | 2,342.79  |
| 507   | FORCE AMERICA        | FORCE AMERICA DISTRIBUTING LLC | 339036     | 106651 AP | 01/26/2024 | 4-133-5-00-360 | 1-21404075 CLAMP STYE PULSE SE  | 772.77     |           |
| 434   | HAMM QUARR           | HAMM QUARRIES                  | 339039     | 106654 AP | 01/26/2024 | 4-133-5-00-361 | 1-22 300467 ROCK                | 112.36-    |           |
| 434   | HAMM QUARR           | HAMM QUARRIES                  | 339039     | 106654 AP | 01/26/2024 | 4-133-5-00-361 | 1-22 300467 ROCK                | 2,280.11   |           |
| 434   | HAMM QUARR           | HAMM QUARRIES                  | 339039     | 106654 AP | 01/26/2024 | 4-133-5-00-361 | 1-22 300467 ROCK                | 1,055.15   |           |
| 434   | HAMM QUARR           | HAMM QUARRIES                  | 339039     | 106654 AP | 01/26/2024 | 4-133-5-00-361 | 1-22 300467 ROCK                | 1,086.10   |           |
|       |                      |                                |            |           |            |                | *** VENDOR                      | 434 TOTAL  | 4,309.00  |
| 3621  | HERITAGE-CRYSTAL CLE | HERITAGE-CRYSTAL CLEAN,LLC     | 339042     | 106657 AP | 01/26/2024 | 4-133-5-00-310 | 1-23 74217 HEAVY DUTY DIESEL 50 | 185.54     |           |
| 537   | LEAV TIMES           | CHERRYROAD MEDIA INC           | 339046     | 106661 AP | 01/26/2024 | 4-133-5-00-208 | 1-24 30313 NOTICE OF BID - SIG  | 10.78      |           |
| 232   | MHC KENWORTH         | MHC KENWORTH-OLATHE            | 339048     | 106663 AP | 01/26/2024 | 4-133-5-00-360 | 1-25 95988 GASKETS, O2 SENSOR   | 775.86-    |           |
| 232   | MHC KENWORTH         | MHC KENWORTH-OLATHE            | 339048     | 106663 AP | 01/26/2024 | 4-133-5-00-360 | 1-25 95988 GASKETS, O2 SENSOR   | 190.75     |           |
| 232   | MHC KENWORTH         | MHC KENWORTH-OLATHE            | 339048     | 106663 AP | 01/26/2024 | 4-133-5-00-360 | 1-25 95988 GASKETS, O2 SENSOR   | 1,305.78   |           |
| 232   | MHC KENWORTH         | MHC KENWORTH-OLATHE            | 339048     | 106663 AP | 01/26/2024 | 4-133-5-00-360 | 1-25 95988 GASKETS, O2 SENSOR   | 1,496.53-  |           |
| 232   | MHC KENWORTH         | MHC KENWORTH-OLATHE            | 339048     | 106663 AP | 01/26/2024 | 4-133-5-00-360 | 1-25 95988 GASKETS, O2 SENSOR   | 1,749.33   |           |
| 232   | MHC KENWORTH         | MHC KENWORTH-OLATHE            | 339048     | 106663 AP | 01/26/2024 | 4-133-5-00-360 | 1-25 95988 GASKETS, O2 SENSOR   | 1,524.79   |           |
| 232   | MHC KENWORTH         | MHC KENWORTH-OLATHE            | 339048     | 106663 AP | 01/26/2024 | 4-133-5-00-360 | 1-25 95988 GASKETS, O2 SENSOR   | 775.86-    |           |
| 232   | MHC KENWORTH         | MHC KENWORTH-OLATHE            | 339048     | 106663 AP | 01/26/2024 | 4-133-5-00-360 | 1-25 95988 GASKETS, O2 SENSOR   | 704.04     |           |
| 232   | MHC KENWORTH         | MHC KENWORTH-OLATHE            | 339048     | 106663 AP | 01/26/2024 | 4-133-5-00-360 | 1-25 95988 GASKETS, O2 SENSOR   | 227.10     |           |
| 232   | MHC KENWORTH         | MHC KENWORTH-OLATHE            | 339048     | 106663 AP | 01/26/2024 | 4-133-5-00-360 | 1-25 95988 GASKETS, O2 SENSOR   | 614.93     |           |
| 232   | MHC KENWORTH         | MHC KENWORTH-OLATHE            | 339048     | 106663 AP | 01/26/2024 | 4-133-5-00-360 | 1-25 95988 GASKETS, O2 SENSOR   | 344.83-    |           |
| 232   | MHC KENWORTH         | MHC KENWORTH-OLATHE            | 339048     | 106663 AP | 01/26/2024 | 4-133-5-00-360 | 1-25 95988 GASKETS, O2 SENSOR   | 3,278.88   |           |
| 232   | MHC KENWORTH         | MHC KENWORTH-OLATHE            | 339048     | 106663 AP | 01/26/2024 | 4-133-5-00-360 | 1-25 95988 GASKETS, O2 SENSOR   | 240.79-    |           |
| 232   | MHC KENWORTH         | MHC KENWORTH-OLATHE            | 339048     | 106663 AP | 01/26/2024 | 4-133-5-00-360 | 1-25 95988 GASKETS, O2 SENSOR   | .92-       |           |
| 232   | MHC KENWORTH         | MHC KENWORTH-OLATHE            | 339048     | 106663 AP | 01/26/2024 | 4-133-5-00-360 | 1-25 95988 GASKETS, O2 SENSOR   | 818.02     |           |
| 232   | MHC KENWORTH         | MHC KENWORTH-OLATHE            | 339048     | 106663 AP | 01/26/2024 | 4-133-5-00-360 | 1-25 95988 GASKETS, O2 SENSOR   | 302.62     |           |
| 232   | MHC KENWORTH         | MHC KENWORTH-OLATHE            | 339048     | 106663 AP | 01/26/2024 | 4-133-5-00-360 | 1-25 95988 GASKETS, O2 SENSOR   | 833.54     |           |
| 232   | MHC KENWORTH         | MHC KENWORTH-OLATHE            | 339048     | 106663 AP | 01/26/2024 | 4-133-5-00-360 | 1-25 95988 GASKETS, O2 SENSOR   | 833.54     |           |
| 232   | MHC KENWORTH         | MHC KENWORTH-OLATHE            | 339048     | 106663 AP | 01/26/2024 | 4-133-5-00-360 | 1-25 95988 GASKETS, O2 SENSOR   | 367.65     |           |
| 232   | MHC KENWORTH         | MHC KENWORTH-OLATHE            | 339048     | 106663 AP | 01/26/2024 | 4-133-5-00-360 | 1-25 95988 GASKETS, O2 SENSOR   | 1,640.36   |           |
|       |                      |                                |            |           |            |                | *** VENDOR                      | 232 TOTAL  | 10,756.54 |

START DATE: 01/20/2024 END DATE: 01/26/2024

TYPES OF CHECKS SELECTED: \* ALL TYPES

|       |                     |                                | P.O.NUMBER | CHECK#    |            |                |                                |                        |           |
|-------|---------------------|--------------------------------|------------|-----------|------------|----------------|--------------------------------|------------------------|-----------|
| 2666  | MISC REIMBURSEMENTS | BILL NOLL                      | 339050     | 106665 AP | 01/26/2024 | 4-133-5-00-201 | 1-26 PER DIEM, MILEAGE SALINA  | 52.00                  |           |
| 2666  | MISC REIMBURSEMENTS | BILL NOLL                      | 339050     | 106665 AP | 01/26/2024 | 4-133-5-00-201 | 1-26 PER DIEM, MILEAGE SALINA  | 215.74                 |           |
| 2666  | MISC REIMBURSEMENTS | DAN BAUMCHEN                   | 339051     | 106666 AP | 01/26/2024 | 4-133-5-00-201 | 1-16 PER DIEM SALINA SEMINAR 1 | 52.00                  |           |
| 2666  | MISC REIMBURSEMENTS | GRADY WHITE                    | 339052     | 106667 AP | 01/26/2024 | 4-133-5-00-203 | 1-32 REIM CDL EXAM FEE         | 10.00                  |           |
|       |                     |                                |            |           |            |                |                                | *** VENDOR 2666 TOTAL  | 329.74    |
| 1123  | POMPMIDWEST         | POMP'S TIRE SERVICE INC        | 339054     | 106669 AP | 01/26/2024 | 4-133-5-00-309 | 1-27 1960724 TIRES             | 1,360.00               |           |
| 1123  | POMPMIDWEST         | POMP'S TIRE SERVICE INC        | 339054     | 106669 AP | 01/26/2024 | 4-133-5-00-309 | 1-27 1960724 TIRES             | 1,645.00               |           |
| 1123  | POMPMIDWEST         | POMP'S TIRE SERVICE INC        | 339054     | 106669 AP | 01/26/2024 | 4-133-5-00-309 | 1-27 1960724 TIRES             | 100.00-                |           |
| 1123  | POMPMIDWEST         | POMP'S TIRE SERVICE INC        | 339054     | 106669 AP | 01/26/2024 | 4-133-5-00-309 | 1-27 1960724 TIRES             | 976.76                 |           |
|       |                     |                                |            |           |            |                |                                | *** VENDOR 1123 TOTAL  | 3,881.76  |
| 418   | PREMIER TRUCK       | PENSKE COMMERCIAL VEHICLES US  | 339056     | 106671 AP | 01/26/2024 | 4-133-5-00-360 | 1-28 8052255000 CLAMPS, PLUGS, | 99.75-                 |           |
| 418   | PREMIER TRUCK       | PENSKE COMMERCIAL VEHICLES US  | 339056     | 106671 AP | 01/26/2024 | 4-133-5-00-360 | 1-28 8052255000 CLAMPS, PLUGS, | 398.74                 |           |
| 418   | PREMIER TRUCK       | PENSKE COMMERCIAL VEHICLES US  | 339056     | 106671 AP | 01/26/2024 | 4-133-5-00-360 | 1-28 8052255000 CLAMPS, PLUGS, | 34.31                  |           |
| 418   | PREMIER TRUCK       | PENSKE COMMERCIAL VEHICLES US  | 339056     | 106671 AP | 01/26/2024 | 4-133-5-00-360 | 1-28 8052255000 CLAMPS, PLUGS, | 47.64                  |           |
| 418   | PREMIER TRUCK       | PENSKE COMMERCIAL VEHICLES US  | 339056     | 106671 AP | 01/26/2024 | 4-133-5-00-360 | 1-28 8052255000 CLAMPS, PLUGS, | 131.99                 |           |
| 418   | PREMIER TRUCK       | PENSKE COMMERCIAL VEHICLES US  | 339056     | 106671 AP | 01/26/2024 | 4-133-5-00-360 | 1-28 8052255000 CLAMPS, PLUGS, | 775.49                 |           |
| 418   | PREMIER TRUCK       | PENSKE COMMERCIAL VEHICLES US  | 339056     | 106671 AP | 01/26/2024 | 4-133-5-00-360 | 1-28 8052255000 CLAMPS, PLUGS, | 130.09                 |           |
| 418   | PREMIER TRUCK       | PENSKE COMMERCIAL VEHICLES US  | 339056     | 106671 AP | 01/26/2024 | 4-133-5-00-360 | 1-28 8052255000 CLAMPS, PLUGS, | 7.41                   |           |
| 418   | PREMIER TRUCK       | PENSKE COMMERCIAL VEHICLES US  | 339056     | 106671 AP | 01/26/2024 | 4-133-5-00-360 | 1-28 8052255000 CLAMPS, PLUGS, | 161.69                 |           |
| 418   | PREMIER TRUCK       | PENSKE COMMERCIAL VEHICLES US  | 339056     | 106671 AP | 01/26/2024 | 4-133-5-00-360 | 1-28 8052255000 CLAMPS, PLUGS, | 3,231.74               |           |
| 418   | PREMIER TRUCK       | PENSKE COMMERCIAL VEHICLES US  | 339056     | 106671 AP | 01/26/2024 | 4-133-5-00-360 | 1-28 8052255000 CLAMPS, PLUGS, | 161.69                 |           |
| 418   | PREMIER TRUCK       | PENSKE COMMERCIAL VEHICLES US  | 339056     | 106671 AP | 01/26/2024 | 4-133-5-00-360 | 1-28 8052255000 CLAMPS, PLUGS, | 161.69                 |           |
| 418   | PREMIER TRUCK       | PENSKE COMMERCIAL VEHICLES US  | 339056     | 106671 AP | 01/26/2024 | 4-133-5-00-360 | 1-28 8052255000 CLAMPS, PLUGS, | 2,521.74               |           |
| 418   | PREMIER TRUCK       | PENSKE COMMERCIAL VEHICLES US  | 339056     | 106671 AP | 01/26/2024 | 4-133-5-00-360 | 1-28 8052255000 CLAMPS, PLUGS, | 7.41                   |           |
| 418   | PREMIER TRUCK       | PENSKE COMMERCIAL VEHICLES US  | 339056     | 106671 AP | 01/26/2024 | 4-133-5-00-360 | 1-28 8052255000 CLAMPS, PLUGS, | 40.03                  |           |
|       |                     |                                |            |           |            |                |                                | *** VENDOR 418 TOTAL   | 7,711.91  |
| 632   | RWD 8               | RURAL WATER DIST NO 8          | 338993     | 106622 AP | 01/24/2024 | 4-133-5-00-214 | 1-9 WATER SVC 2 METERS AT CO S | 94.98                  |           |
| 632   | RWD 8               | RURAL WATER DIST NO 8          | 338993     | 106622 AP | 01/24/2024 | 4-133-5-00-214 | 1-9 WATER SVC 2 METERS AT CO S | 323.95                 |           |
|       |                     |                                |            |           |            |                |                                | *** VENDOR 632 TOTAL   | 418.93    |
| 2650  | SHERMAN TOWNSHIP    | SHERMAN TOWNSHIP               | 339060     | 106675 AP | 01/26/2024 | 4-133-5-00-209 | 1-39 EXTENSION OF SALT/SAND ST | 1,500.00               |           |
| 668   | TIREHUB             | TIREHUB INC                    | 339063     | 106678 AP | 01/26/2024 | 4-133-5-00-309 | 1-29 407362 TIRES              | 779.02                 |           |
| 668   | TIREHUB             | TIREHUB INC                    | 339063     | 106678 AP | 01/26/2024 | 4-133-5-00-309 | 1-29 407362 TIRES              | 113.02                 |           |
| 668   | TIREHUB             | TIREHUB INC                    | 339063     | 106678 AP | 01/26/2024 | 4-133-5-00-309 | 1-29 407362 TIRES              | 392.52                 |           |
| 668   | TIREHUB             | TIREHUB INC                    | 339063     | 106678 AP | 01/26/2024 | 4-133-5-00-309 | 1-29 407362 TIRES              | 508.80                 |           |
|       |                     |                                |            |           |            |                |                                | *** VENDOR 668 TOTAL   | 1,793.36  |
| 22972 | TRANSFER STATION    | TRANSFER STATION               | 339064     | 106679 AP | 01/26/2024 | 4-133-5-00-214 | 1-30 656 CONSTRUCTION WASTE TI | 157.00                 |           |
| 22972 | TRANSFER STATION    | TRANSFER STATION               | 339064     | 106679 AP | 01/26/2024 | 4-133-5-00-214 | 1-30 656 CONSTRUCTION WASTE TI | 197.00                 |           |
|       |                     |                                |            |           |            |                |                                | *** VENDOR 22972 TOTAL | 354.00    |
|       |                     |                                |            |           |            |                |                                | TOTAL FUND 133         | 59,188.15 |
| ----- |                     |                                |            |           |            |                |                                |                        |           |
| 1220  | CULLIGAN OF GREATER | CULLIGAN OF GREATER KANSAS CIT | 339025     | 106640 AP | 01/26/2024 | 4-136-5-00-203 | 1274542 WATER/COOLER SERVICE   | 21.00                  |           |
| 1220  | CULLIGAN OF GREATER | CULLIGAN OF GREATER KANSAS CIT | 339025     | 106640 AP | 01/26/2024 | 4-136-5-00-223 | 1274542 WATER/COOLER SERVICE   | 21.00                  |           |
|       |                     |                                |            |           |            |                |                                | *** VENDOR 1220 TOTAL  | 42.00     |
| 7098  | QUILL CORP          | QUILL CORP                     | 338992     | 106621 AP | 01/24/2024 | 4-136-5-00-301 | 5645204 OFFICE SUPPLIES COMM C | 44.89                  |           |
| 7098  | QUILL CORP          | QUILL CORP                     | 338992     | 106621 AP | 01/24/2024 | 4-136-5-00-321 | 5645204 OFFICE SUPPLIES COMM C | 44.89                  |           |
| 7098  | QUILL CORP          | QUILL CORP                     | 338992     | 106621 AP | 01/24/2024 | 4-136-5-00-341 | 5645204 OFFICE SUPPLIES COMM C | 141.98                 |           |
|       |                     |                                |            |           |            |                |                                | *** VENDOR 7098 TOTAL  | 231.76    |
|       |                     |                                |            |           |            |                |                                | TOTAL FUND 136         | 273.76    |
| ----- |                     |                                |            |           |            |                |                                |                        |           |
| 4120  | ACE IMAGEWEAR       | AAA LAUNDRY & LINEN SUPPLY CO  | 338987     | 106616 AP | 01/24/2024 | 4-137-5-00-203 | 1-3 4013-01993 UNIFORM RENTALS | 89.68                  |           |
| 4120  | ACE IMAGEWEAR       | AAA LAUNDRY & LINEN SUPPLY CO  | 338987     | 106616 AP | 01/24/2024 | 4-137-5-00-203 | 1-3 4013-01993 UNIFORM RENTALS | 89.68                  |           |
|       |                     |                                |            |           |            |                |                                | *** VENDOR 4120 TOTAL  | 179.36    |

TYPES OF CHECKS SELECTED: \* ALL TYPES

|                |                     |                           | P.O.NUMBER | CHECK#    |            |                |                                |             |           |
|----------------|---------------------|---------------------------|------------|-----------|------------|----------------|--------------------------------|-------------|-----------|
| 446            | EQUIPMENT SHARE     | EQUIPMENT SHARE INC       | 339032     | 106647 AP | 01/26/2024 | 4-137-5-00-320 | 1-4 48309 CASE-HOSE            | 149.33      |           |
| 434            | HAMM QUARR          | HAMM QUARRIES             | 339039     | 106654 AP | 01/26/2024 | 4-137-5-00-312 | 1-5 300467 ROCK                | 1,921.31    |           |
| 434            | HAMM QUARR          | HAMM QUARRIES             | 339039     | 106654 AP | 01/26/2024 | 4-137-5-00-312 | 1-5 300467 ROCK                | 8,306.53    |           |
| 434            | HAMM QUARR          | HAMM QUARRIES             | 339039     | 106654 AP | 01/26/2024 | 4-137-5-00-312 | 1-5 300467 ROCK                | 1,581.06    |           |
| 434            | HAMM QUARR          | HAMM QUARRIES             | 339039     | 106654 AP | 01/26/2024 | 4-137-5-00-312 | 1-5 300467 ROCK                | 7,670.45    |           |
| 434            | HAMM QUARR          | HAMM QUARRIES             | 339039     | 106654 AP | 01/26/2024 | 4-137-5-00-312 | 1-5 300467 ROCK                | 10,140.42   |           |
| 434            | HAMM QUARR          | HAMM QUARRIES             | 339039     | 106654 AP | 01/26/2024 | 4-137-5-00-312 | 1-5 300467 ROCK                | 8,142.13    |           |
| 434            | HAMM QUARR          | HAMM QUARRIES             | 339039     | 106654 AP | 01/26/2024 | 4-137-5-00-312 | 1-5 300467 ROCK                | 915.31      |           |
| 434            | HAMM QUARR          | HAMM QUARRIES             | 339039     | 106654 AP | 01/26/2024 | 4-137-5-00-312 | 1-5 300467 ROCK                | 1,643.73    |           |
| *** VENDOR     |                     |                           |            |           |            |                |                                | 434 TOTAL   | 40,320.94 |
| 8028           | POWERPLAN           | MURPHY TRACTOR & EQUIP CO | 339055     | 106670 AP | 01/26/2024 | 4-137-5-00-320 | 1-6 88002-36463 MIRRORS, CAPS, | 1,094.04    |           |
| 8028           | POWERPLAN           | MURPHY TRACTOR & EQUIP CO | 339055     | 106670 AP | 01/26/2024 | 4-137-5-00-320 | 1-6 88002-36463 MIRRORS, CAPS, | 356.36      |           |
| 8028           | POWERPLAN           | MURPHY TRACTOR & EQUIP CO | 339055     | 106670 AP | 01/26/2024 | 4-137-5-00-320 | 1-6 88002-36463 MIRRORS, CAPS, | 211.96      |           |
| 8028           | POWERPLAN           | MURPHY TRACTOR & EQUIP CO | 339055     | 106670 AP | 01/26/2024 | 4-137-5-00-320 | 1-6 88002-36463 MIRRORS, CAPS, | 108.51      |           |
| 8028           | POWERPLAN           | MURPHY TRACTOR & EQUIP CO | 339055     | 106670 AP | 01/26/2024 | 4-137-5-00-320 | 1-6 88002-36463 MIRRORS, CAPS, | 356.36      |           |
| 8028           | POWERPLAN           | MURPHY TRACTOR & EQUIP CO | 339055     | 106670 AP | 01/26/2024 | 4-137-5-00-320 | 1-6 88002-36463 MIRRORS, CAPS, | 1,094.04    |           |
| *** VENDOR     |                     |                           |            |           |            |                |                                | 8028 TOTAL  | 3,221.27  |
| TOTAL FUND 137 |                     |                           |            |           |            |                |                                |             | 43,870.90 |
| -----          |                     |                           |            |           |            |                |                                |             |           |
| 22605          | HINCKLEY S          | HINCKLEY SPRINGS          | 339043     | 106658 AP | 01/26/2024 | 4-160-5-00-263 | 586990012811238 DRINKING WATER | 108.92      |           |
| TOTAL FUND 160 |                     |                           |            |           |            |                |                                |             | 108.92    |
| -----          |                     |                           |            |           |            |                |                                |             |           |
| 2777           | ALFRED BENESCH & CO | ALFRED BENESCH & CO       | 339015     | 106630 AP | 01/26/2024 | 4-180-5-00-2   | 1-1 00130563.00 BR A-49 REPL   | 2,898.53    |           |
| TOTAL FUND 180 |                     |                           |            |           |            |                |                                |             | 2,898.53  |
| -----          |                     |                           |            |           |            |                |                                |             |           |
| 2777           | ALFRED BENESCH & CO | ALFRED BENESCH & CO       | 339015     | 106630 AP | 01/26/2024 | 4-182-5-00-2   | 1-1 00130563.00 BR E-18        | 3,800.00    |           |
| TOTAL FUND 182 |                     |                           |            |           |            |                |                                |             | 3,800.00  |
| -----          |                     |                           |            |           |            |                |                                |             |           |
| 2777           | ALFRED BENESCH & CO | ALFRED BENESCH & CO       | 339015     | 106630 AP | 01/26/2024 | 4-183-5-00-2   | 1-1 00130563.00 BR F-46        | 11,124.00   |           |
| TOTAL FUND 183 |                     |                           |            |           |            |                |                                |             | 11,124.00 |
| -----          |                     |                           |            |           |            |                |                                |             |           |
| 2777           | ALFRED BENESCH & CO | ALFRED BENESCH & CO       | 339015     | 106630 AP | 01/26/2024 | 4-189-5-00-2   | 1-1 00130563.00 BR T-34        | 13,368.96   |           |
| TOTAL FUND 189 |                     |                           |            |           |            |                |                                |             | 13,368.96 |
| -----          |                     |                           |            |           |            |                |                                |             |           |
| 26400          | KANSAS GAS          | KANSAS GAS SERVICE        | 338991     | 106620 AP | 01/24/2024 | 4-195-5-00-290 | 510614745 1628631 73 GAS TRANS | 158.86      |           |
| 11982          | UNIFIED GO          | WYANDOTTE COUNTY SHERIFF  | 338996     | 106625 AP | 01/24/2024 | 4-195-5-00-3   | JUVENILE HOUSING 116 DAYS      | 17,400.00   |           |
| 2              | WATER DEPT          | WATER DEPT                | 338997     | 106626 AP | 01/24/2024 | 4-195-5-00-290 | WATER SVC COMM CORR            | 237.23      |           |
| TOTAL FUND 195 |                     |                           |            |           |            |                |                                |             | 17,796.09 |
| -----          |                     |                           |            |           |            |                |                                |             |           |
| 18963          | SMITH & LO          | SMITH & LOVELESS INC      | 338994     | 106623 AP | 01/24/2024 | 4-212-5-00-2   | SD#2 10*10831 PUMP VAC VALV IN | 2,870.72    |           |
| 18963          | SMITH & LO          | SMITH & LOVELESS INC      | 338994     | 106623 AP | 01/24/2024 | 4-212-5-00-2   | SD#2 10*10831 PUMP VAC VALV IN | 174.95      |           |
| *** VENDOR     |                     |                           |            |           |            |                |                                | 18963 TOTAL | 3,045.67  |
| TOTAL FUND 212 |                     |                           |            |           |            |                |                                |             | 3,045.67  |
| -----          |                     |                           |            |           |            |                |                                |             |           |
| 18963          | SMITH & LO          | SMITH & LOVELESS INC      | 338994     | 106623 AP | 01/24/2024 | 4-218-5-00-2   | SD #5 PUMP VAC HEAD GASKET,REL | 174.95      |           |
| TOTAL FUND 218 |                     |                           |            |           |            |                |                                |             | 174.95    |
| -----          |                     |                           |            |           |            |                |                                |             |           |
| 2777           | ALFRED BENESCH & CO | ALFRED BENESCH & CO       | 339015     | 106630 AP | 01/26/2024 | 4-220-5-05-400 | 1-1 00130563.00 BR E-18        | 5,728.12    |           |
| 788            | HEIM GARY           | GARY D HEIM               | 339040     | 106655 AP | 01/26/2024 | 4-220-5-14-301 | 1-2 CULVERT K-46 PERM/TEM EASE | 1,171.20    |           |
| 788            | HEIM GARY           | GARY D HEIM               | 339040     | 106655 AP | 01/26/2024 | 4-220-5-14-301 | 1-2 CULVERT K-46 PERM/TEM EASE | 1,244.88    |           |
| 788            | HEIM GARY           | GARY D HEIM               | 339040     | 106655 AP | 01/26/2024 | 4-220-5-14-301 | 1-2 CULVERT K-46 PERM/TEM EASE | 2,364.00    |           |
| *** VENDOR     |                     |                           |            |           |            |                |                                | 788 TOTAL   | 4,780.08  |

TYPES OF CHECKS SELECTED: \* ALL TYPES

|     |             | P.O.NUMBER        | CHECK# |           |            |                |                                | TOTAL FUND 220   | 10,508.20  |
|-----|-------------|-------------------|--------|-----------|------------|----------------|--------------------------------|------------------|------------|
| 268 | GEN DIGITAL | GEN DIGITAL, INC. | 339037 | 106652 AP | 01/26/2024 | 4-510-2-00-941 | 1247233 JANUARY LIFELOCK PREMI | 2,184.61         |            |
|     |             |                   |        |           |            |                |                                | TOTAL FUND 510   | 2,184.61   |
|     |             |                   |        |           |            |                |                                | TOTAL ALL CHECKS | 234,393.57 |

TYPES OF CHECKS SELECTED: \* ALL TYPES

FUND SUMMARY

|     |                               |            |
|-----|-------------------------------|------------|
| 001 | GENERAL                       | 50,370.49  |
| 108 | COUNTY HEALTH                 | 1,728.45   |
| 121 | JUVENILE JUSTICE AUTHORITY    | 13,508.81  |
| 126 | COMM CORR ADULT               | 375.52     |
| 127 | COMM CORR ADULT NON GRANT     | 67.56      |
| 133 | ROAD & BRIDGE                 | 59,188.15  |
| 136 | COMM CORR JUVENILE            | 273.76     |
| 137 | LOCAL SERVICE ROAD & BRIDGE   | 43,870.90  |
| 160 | SOLID WASTE MANAGEMENT        | 108.92     |
| 180 | ALEX TWP TRAFFIC IMPACT       | 2,898.53   |
| 182 | EASTON TWP TRAFFIC IMPACT     | 3,800.00   |
| 183 | FAIRMOUNT TWP TRAFFIC IMPACT  | 11,124.00  |
| 189 | TONGANOXIE TWP TRAFFIC IMPACT | 13,368.96  |
| 195 | JUVENILE DETENTION            | 17,796.09  |
| 212 | SEWER DISTRICT 2: TIMBERLAKES | 3,045.67   |
| 218 | SEWER DIST #5                 | 174.95     |
| 220 | CAP IMPR: RD & BRIDGE         | 10,508.20  |
| 510 | PAYROLL CLEARING              | 2,184.61   |
|     | TOTAL ALL FUNDS               | 234,393.57 |

# Consent Agenda 1/31/2021

## Checks 01/20 - 01/26

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# Leavenworth County Request for Board Action

Date: January 25, 2024  
To: Board of County Commissioners  
From: Mark Loughry

## Additional Reviews as needed:

Budget Review  Administrator Review  Legal Review

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**Action Requested:** Approve the agreement with The Guidance Center to provide Community Mental Health Center services.

**Recommendation:** Approval.

**Analysis:** Commissioners, annually we are required to renew the agreement for community mental health services. The Guidance Center has submitted the agreement for this year. The Guidance Center has been a valuable resource for the citizens of county for decades. Staff recommends approval of the agreement.

This is a state mandated service that we budget for during the annual budget process.

**Alternatives:** Research other alternatives for this service.

## **Budgetary Impact:**

Budgeted expenditure

The Guidance Center and Leavenworth County Commission

AGREEMENT for Services

This Agreement made and entered into this 29<sup>th</sup> day of March, 2023, by and between the Board of County Commissioners of Leavenworth County, Kansas (County) and The Guidance Center, Inc., a non-profit corporation (Center), WITNESSETH:

As a consideration of mutual covenants and agreement here contained for calendar year 2023, it is agreed as follows:

1. Services. The Center will provide the full spectrum of basic CMHC services to all county residents regardless of their ability to pay for services. These services include intake, individual, family, and group psychotherapy services, as well as psychiatric medication management. Services will also include all Community Based Services delivered to Seriously Mentally Ill Adults and Children living within Leavenworth County.

2. Compensation. As compensation for services, the County shall pay to the Center the sum of \$291,237.00 for the calendar year of 2023. Payments shall be drawn at various times throughout the year. County funds are utilized to assist Leavenworth County residents who are uninsured or underinsured to receive services.

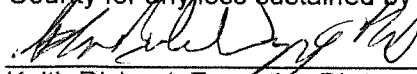
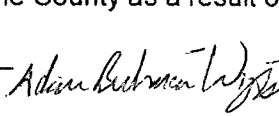
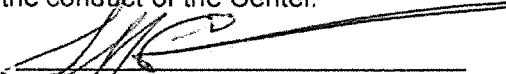
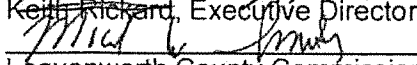


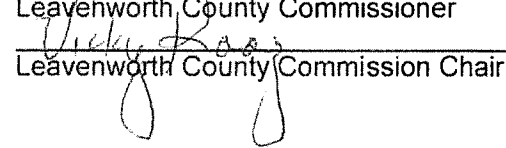
3. Financial and Service Reports. The Center will submit financial and service reports to the County at least semi-annually or as requested by the Commission.

4. Communications. It is in the best interest of the public, the County, and the Center that any issues in the performance of this Agreement be defined, communicated, and resolved at the management level for the County and for the Center. If any issue cannot be resolved at the management level, communication between the chairman of the County Commission and the President of the Board of Directors for The Center shall be undertaken to resolve any such concerns.

5. Contract renewal and/or termination. The Center shall submit an annual report and funding request by mid May of each year at which time renewal, modification or termination of this Agreement will be undertaken by the County and the Center.

6. Additional provisions of this Agreement. As a result of this Agreement, the By Laws of the Center allow for County Commissioners to confirm the appointment of two Leavenworth County Board members. As County appointed positions are vacated, the Center Board will submit names for possible appointment. Commissioners can accept the nominee or ask for additional candidate names.

7. Indemnity/Hold Harmless. The Center Shall hold the County harmless from and indemnify the County for any loss sustained by the County as a result of the conduct of the Center.

|   |   |  |
|---|---|--|
| <br>_____<br>Keith Richard, Executive Director | <br>_____<br>Adam Beckman, Leavenworth County Commissioner | <br>_____<br>Leavenworth County Commissioner     |
| <br>_____<br>Leavenworth County Commissioner   |   | <br>_____<br>Leavenworth County Commissioner     |
| <br>_____<br>Leavenworth County Commissioner   |   | <br>_____<br>Leavenworth County Commission Chair |

The Guidance Center and Leavenworth County Commission

AGREEMENT for Services

This Agreement made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2024, by and between the Board of County Commissioners of Leavenworth County, Kansas (County) and The Guidance Center, Inc., a non-profit corporation (Center), WITNESSETH:

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7. Indemnity/Hold Harmless. The Center Shall hold the County harmless from and indemnify the County for any loss sustained by the County as a result of the conduct of the Center.

\_\_\_\_\_  
William Warnes, Executive Director  
The Guidance Center

\_\_\_\_\_  
Jeff Culbertson, Chairperson

\_\_\_\_\_  
Vicky Kaaz, Member

\_\_\_\_\_  
Doug Smith, Member

\_\_\_\_\_  
Mike Stieben, Member

\_\_\_\_\_  
Mike Smith, Member



**Leavenworth County  
Request for Board Action  
Resolution 2024-08  
Rezone from RR-5 & I-2 to B-3 & I-2**

**Date: January 31, 2024**  
**To: Board of County Commissioners**  
**From: Planning & Zoning Staff**

**Department Head Review: John Jacobson, Reviewed**

**Additional Reviews as needed:**

**Budget Review  Administrator Review  Legal Review**

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**Action Requested:**

Chairman, I move to adopt Resolution 2024-08 and approve the rezoning as outlined in Case DEV-23-147 based on the findings on the Golden Factors, as set forth in the Staff Report and as substantiated by the findings of fact as adopted by the Planning Commission.

**Analysis:** The applicants are requesting a rezoning from Light Industrial and Rural Residential – 5 acres to Light Industrial and General Business. The Comprehensive Plan identifies the future land use of this area as both Residential (2.5 acres minimum) and Mixed Use. The applicant has provided a development plan of a proposed land division that would occur if the rezoning is approved. The property would be split into two parcels, the southern property would be I-2 Light Industrial (retain existing zoning) and the northern property would be B-3 General Business. While the proposal does not exactly match the Comprehensive Plan and Staff would typically recommend denial of a request that does not conform to the future land use, Staff recommends approval for the following reasons:

1. The requested zoning (I-2) is a continuation of the existing zoning and would square off an oddly shaped zoning designation.
2. The location of this property is adjacent to a state highway and county arterial interchange. The location is a prime spot for nodal commercial zoning and the frontage added would increase the ability for larger businesses to be located there.

**Planning Commission Recommendation:** The Planning Commission voted 7-0 (1 absent and 1 abstention) to recommend approval of Case No. DEV-23-147 (Resolution 2024-08) rezoning from RR-5 & I-2 to all B-3 & I-2.

**Alternatives:**

1. Approve case DEV-23-147 (Resolution 2024-08) rezoning from RR-5 & I-2 to all B-3 & I-2 with Findings of Fact; or
2. Deny case DEV-23-147 (Resolution 2024-08) rezoning from RR-5 & I-2 to all B-3 & I-2 with Findings of Fact; or
3. Revise or Modify the Planning Commission Recommendation to Resolution 2024-08, Rezoning Request from RR-5 & I-2 to B-3 & I-2 with Findings of Fact; or
4. Remand the case back to the Planning Commission.

**Budgetary Impact:**

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

**Total Amount Requested:**

\$0.00

**Additional Attachments:** Staff Report, Planning Commission Minutes

**LEAVENWORTH COUNTY  
PLANNING COMMISSION  
STAFF REPORT**

CASE NO: DEV-23-147 Bison Construction LLC

January 10, 2024

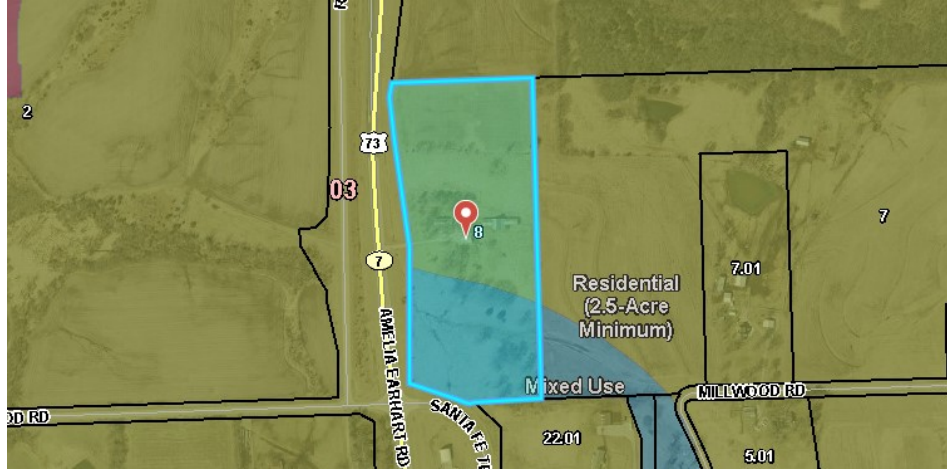
**REQUEST: *Public Hearing Required***

- ZONING AMENDMENT       SPECIAL USE PERMIT  
 TEMPORARY SPECIAL USE PERMIT

**STAFF REPRESENTATIVE:**

AMY ALLISON  
DEPUTY DIRECTOR

**SUBJECT PROPERTY:** 33698 Amelia Earhart Rd  
**FUTURE LAND USE MAP: 3 UNITS PER ACRE**



**APPLICANT/APPLICANT AGENT:**

JOE HERRING  
HERRING SURVEYING COMPANY  
315 N. 5<sup>TH</sup> STREET  
LEAVENWORTH, KS 66048

**PROPERTY OWNER:**

BISON CONSTRUCTION LLC  
20849 ROE ROAD  
EASTON, KS 66020

**CONCURRENT APPLICATIONS:**

N/A

**LAND USE**

ZONING: I-2 & RR-5

FUTURE LAND USE DESIGNATION:  
MIXED USE & RESIDENTIAL (2.5 ACRE)

**LEGAL DESCRIPTION:**

The West Half of the Southwest Quarter of the Northeast Fractional Quarters, all in Section Three (3), Township Eight (8) South, Range Twenty-one (21) East, less tract for highway

SUBDIVISION: N/A

FLOODPLAIN: N/A

**STAFF RECOMMENDATION: APPROVAL**

**PROPERTY INFORMATION**

**ACTION OPTIONS:**

1. Recommend approval of Case No. DEV-23-147, Rezone from I-2 & RR-5 to I-2 & B-3 for Bison Construction LLC, to the Board of County Commission; or
2. Recommend denial of Case No. DEV-23-147, Rezone from I-2 & RR-5 to I-2 & B-3 for Bison Construction LLC, to the Board of County Commission for the following reasons; or
3. Continue the hearing to another date, time, and place.

PARCEL SIZE: 16.4 ACRES

PARCEL ID NO:  
062-03-0-00-00-008.00

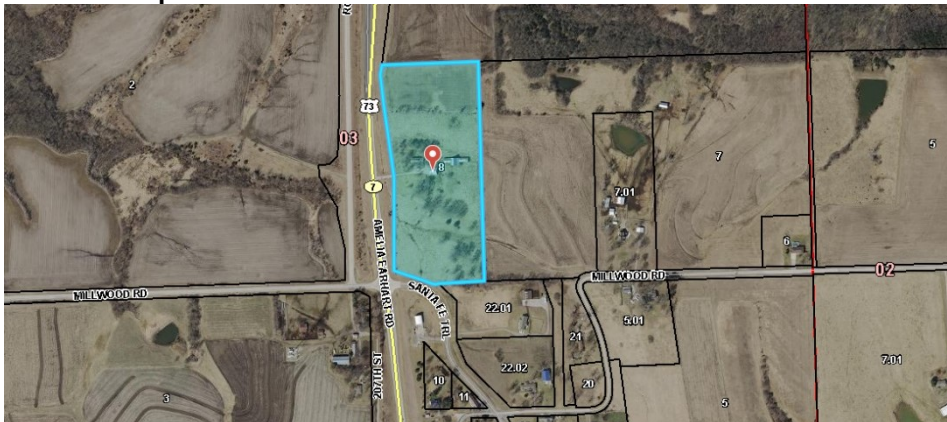
BUILDINGS: SINGLE FAMILY  
RESIDENCE, ACCESSORY STRUCTURES

**PROJECT SUMMARY:**

Request to rezone 33698 Amelia Earhart Road from I-2 & RR-5 to I-2 & B-3 based on the provided survey drawing.

ACCESS/STREET: AMELIA EARHART ROAD, PAVED STATE HIGHWAY, ±44' WIDE; SANTA FE TRAIL, PAVED ARTERIAL, ±33' WIDE

**Location Map:**



**UTILITIES**

SEWER: SEPTIC

FIRE: KICKAPOO

WATER: RWD #12

ELECTRIC: EVERGY

**NOTICE & REVIEW:**

STAFF REVIEW: N/A

NEWSPAPER NOTIFICATION:  
12/20/2023

NOTICE TO SURROUNDING  
PROPERTY OWNERS:  
12/19/2023

| <b>FACTORS TO BE CONSIDERED:</b>  |            |                |
|---|------------|----------------|
| <i>The following factors are to be considered by the Planning Commission and the Board of County Commissioners when approving or disapproving this Rezone request:</i>  | <b>Met</b> | <b>Not Met</b> |
| <p><b>1. Character of the Neighborhood:</b><br/> <i>Density:</i> Surrounding parcels range in size from 0.6 acres to more than 140 acres. The area is not densely populated.</p> <p><i>Nearby City Limits:</i> Easton is more than three miles to the southwest.</p> <p><i>Initial Growth Management Area:</i> This parcel is located within the Rural Growth Area.</p>                           | ✓          | ✓              |
| <p><b>2. Zoning and uses of nearby property:</b><br/> <i>Adjacent Uses:</i> Most of the adjacent parcels are residential and agricultural in nature.</p> <p><i>Adjacent Zoning:</i> Adjacent parcels to the north and west are zoned RR-5, parcels to the south are zoned RR-5, RR-2.5 and B-3, parcels to the east are zoned RR-5, RR-2.5 and I-2.</p>   | ✓          |                |
| <p><b>3. Suitability of the Property for the uses to which is has been restricted:</b><br/> <i>The property is suitable for nodal, highway commercial and rural residence.</i></p>  | ✓          | ✓              |
| <p><b>4. Extent to which removal of the restrictions will detrimentally affect nearby property:</b><br/> <i>The applicant is requesting to increase the area zoned I-2 to square off the zoning district for future division. Nearby properties are unlikely to be negatively impacted as industrial zoning already exists in this location and commercial zoning is located to the south</i></p> | ✓          |                |
| <p><b>5. Length of time the property has been vacant as zoned:</b><br/> <i>Vacant:</i><br/> <input checked="" type="checkbox"/> <i>Not Vacant:</i></p>  | ✓          |                |
| <p><b>6. Relative gain to economic development, public health, safety and welfare:</b><br/> <i>The rezoning supports economic development and not likely to impact public health, safety or welfare beyond existing zoning.</i></p>   | ✓          |                |
| <p><b>7. Conformance to the Comprehensive Plan:</b><br/> <i>Future Land Use Map: Mixed Use &amp; Residential (2.5 acre)</i><br/> <i>Section 4 Land Use and Development Plan Strategies: The Comprehensive Plan identifies this area for mixed use opportunity which would include commercial and potentially industrial zoning.</i></p>   | ✓          |                |

**STAFF COMMENTS:**

The applicants are requesting a rezoning from Light Industrial and Rural Residential – 5 acres to Light Industrial and General Business. The Comprehensive Plan identifies the future land use of this area as both *Residential (2.5 acres minimum)* and *Mixed Use*. The applicant has provided a development plan of a proposed land division that would occur if the rezoning is approved. The property would be split into two parcels, the southern property would be I-2 Light Industrial (retain existing zoning) and the northern property would be B-3 General Business. While the proposal does not exactly match the Comprehensive Plan and Staff would typically recommend denial of a request that does not conform to the future land use, Staff recommends approval for the following reasons:

1. The requested zoning (I-2) is a continuation of the existing zoning and would square off an oddly shaped zoning designation.
2. The location of this property is adjacent to a state highway and county arterial interchange. The location is a prime spot for nodal commercial zoning and the frontage added would increase the ability for larger businesses to be located there.

**ATTACHMENTS:**

A: Application & Narrative

B: Zoning Map

C: Memorandums

RWD 12  
Energy  
449  
16.40

**REZONING APPLICATION**

Leavenworth County Planning Department  
300 Walnut, St., Suite 212  
County Courthouse  
Leavenworth, Kansas 66048  
913-684-0465

03 08 21

|                                  |  |
|----------------------------------|--|
| Office Use Only                  |  |
| Township: <u>Kickapoo</u>        | Date Received: <u>11.13.2023</u>                                       |
| Planning Commission Date _____   |  |
| Case No. <u>DEV-23-</u>          | Date Paid <u>11.13.2023</u>  |
| Zoning District <u>I-2 (RRS)</u> | Comprehensive Plan Land Use Designation <u>Mixed &amp; RR 2.5 min.</u> |

| APPLICANT/AGENT INFORMATION               | OWNER INFORMATION (If different)               |
|---|--|
| NAME <u>Joe Herring</u>                   | NAME <u>Bison Construction - Spencer oster</u> |
| ADDRESS <u>315 North 5th Street</u>       | ADDRESS <u>20849 Roe Road</u>                  |
| CITY/ST/ZIP <u>Leavenworth, KS 66048</u>  | CITY/ST/ZIP <u>Easton KS 66020</u>             |
| PHONE <u>913-651-3858</u>                 | PHONE <u>N/A</u>                               |
| EMAIL <u>herringsurveying@outlook.com</u> | EMAIL <u>N/A</u>                               |
| CONTACT PERSON <u>Joe</u>                 | CONTACT PERSON <u>Joe</u>                      |

| PROPOSED USE INFORMATION  |  |
|---|--|
| Proposed Land Use <u>Light Industrial and General Business</u>  |  |
| Current Zoning <u>I-2 &amp; RR-5</u>  | Requested Zoning <u>I-2 &amp; GB-3</u> |
| Reason for Requesting Rezoning <u>Expand I-2 Zoning and add Business Zoning due to location and traffic along state highway</u> |  |

| PROPERTY INFORMATION   |
|--|
| Address of Property <u>33698 Amelia Earhart</u>                  |
| Parcel Size <u>16.4 Acres</u>                                    |
| Current use of the property <u>AG and Rural Residential</u>      |
| Present Improvements or structures <u>House and AG Buildings</u> |
| PID <u>062-03-0-00-00-008</u>                                    |

I, the undersigned am the (owner), (duly authorized agent), (Circle One) of the aforementioned property situated in the unincorporated portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for rezoning as indicated above.

Signature Joe Herring - digitally signed 11/13/2023 Date 11-13-23

ATTACHMENT A

OWNER AUTHORIZATION

I/WE Spencer Foster, Bison Construction, hereby referred to as the "Undersigned", being of lawful age, do hereby on this 6 day of November, 2023, make the following statements, to wit:

1. I/We the Undersigned, on the date first above written, am the lawful, owner(s) in fee simple absolute of the following described real property

See Exhibit A attached hereto and incorporated herein by reference.

2. I/We the undersigned, have previously authorized and hereby authorize Herring Survey (Hereinafter referred to as "Applicant"), to act on my/our behalf for the purpose of making application with the Planning Office of Leavenworth County, Kansas, 33698 Amelia Earhart, Easton (common address) the subject real property, or portion thereof, and which authorization includes, but is not limited to, all acts or things whatsoever necessarily required of Applicant in the application process.

3. I/We the Undersigned, hereby agree to protect, defend, indemnify and hold the Board of County Commissioners of Leavenworth County, Kansas, its officers employees and agents (hereinafter collectively referred to as the "County"), free and harmless from and against any and all claims, losses, penalties, damages, settlements, costs, charges, professional fees or other expenses or liabilities, whether false, fraudulent, meritless or meritorious, of every kind and character arising out of or relating to any and all claims, liens, demands, obligations, actions, proceedings, or causes of action of every kind and character (hereinafter "claims"), in connection with, relating to, or arising directly or indirectly out of this authorization and the actions taken by the Applicant and the County in reliance thereof. I, the Undersigned, hereby further agree to investigate, handle, respond to, provide defense for and defend any such claims at my sole expense and agree to bear all other costs at my sole expense and agree to bear all other costs and expenses related thereto, even if such claims are groundless, false or fraudulent.

4. It is understood that in the event the Undersigned is a corporation or partnership then the individual whose signature appears below for and on behalf of the corporation or partnership has in fact the authority to so bind the corporation or partnership to the terms and statements contained within this instrument.

IN WITNESS THEREOF, I, the Undersigned, have set my hand and seal below.

[Signature] Owner \_\_\_\_\_ Owner \_\_\_\_\_

STATE OF KANSAS  
COUNTY OF LEAVENWORTH

The foregoing instrument was acknowledge before me on this 6 day of November, 2023.

by Spencer Foster \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_ [Signature] \_\_\_\_\_

Notary Public



ENTERED IN TRANSFER RECORD IN  
MY OFFICE THIS DAY 07/06/2023

  
COUNTY CLERK

Doc #: 2023R04763  
TERRILOIS MASHBURN  
REGISTER OF DEEDS  
LEAVENWORTH COUNTY, KANSAS  
RECORDED ON:  
07/06/2023 12:06:14 PM  
RECORDING FEE: 55.00  
PAGES: 3

## TRUSTEE'S WARRANTY DEED

O'Keefe-Wilson Abstracting Co., Inc. - File No. 13242 Seever Trust-Bison Const  
414 N. 5th St.  
Atchison, KS 66002

THIS INDENTURE, made this 6 day of July, 2023, by and  
between for Seever Family Living Trust dated August 24, 2011, as GRANTOR, and Bison  
Construction LLC, as GRANTEE, whose mailing address is 20849 Roe Rd, Easton, KS 66020.

WITNESSETH: THAT SAID GRANTOR, in consideration of the sum of Ten Dollars and other good and  
valuable consideration, the receipt and sufficiency which is hereby acknowledged by GRANTOR, does  
hereby **grant, bargain and sell, convey and confirm**, unto the said GRANTEE, and unto Grantee's heirs  
and assigns forever, the following described real property situated in the County of Leavenworth, State of  
Kansas to-wit:

Legal description attached hereto and made a part hereof marked Exhibit "A"

Subject to all easements, restrictions and reservations, if any, now of record, and all the taxes and  
assessments that may be levied, imposed or become payable hereafter.

*This Deed is made and given by the GRANTOR as Trustee(s) pursuant to the power of sale contained in  
the aforesaid Trust agreement, which Agreement remains in full force and effect at this time. And the  
GRANTOR further states that the power to sell and convey the real estate described hereinabove is  
granted under said Trust Agreement.*

TO HAVE AND TO HOLD, the premises aforesaid, with all and singular the rights, privileges,  
appurtenances and immunities thereto belonging or in anywise appertaining, unto the said GRANTEE and  
unto Grantee's heirs and assigns forever, the said GRANTOR hereby covenanting that it is lawfully seized  
of an indefeasible estate in fee in the premises herein conveyed; that it has good right to convey the  
same; that the said premises are free and clear from any encumbrance done or suffered by it or those  
under whom it claims; except as stated above and except for all taxes and assessments, general and  
special, not now due and payable; and that it will warrant and defend the title of the said premises unto the  
said GRANTEE, and unto Grantee's heirs and assigns forever, against the lawful claims and demands of  
all persons whomsoever.

If two or more persons constitute either GRANTOR or GRANTEE, the words GRANTOR and GRANTEE  
shall be construed to read GRANTORS or GRANTEES, whenever the sense of this Deed requires.



IN WITNESS WHEREOF, The said GRANTOR has executed this instrument the day and year first above written.

Seever Family Living Trust dated August 24, 2011

BY: Belinda Reed  
Belinda Reed, Successor Trustee

State of Kansas

County of Atchison

On this 6 day of July, 2023, before me, the undersigned, appeared for **Seever Family Living Trust dated August 24, 2011**, to me known to be the person(s) described in and who executed the foregoing instrument, and acknowledged that he/she/they executed the same as his/her/their free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal in said County and State, the day and year last above written.

My commission expires: May 7, 2027



Janice M Reiss  
Notary Public  
Janice M Reiss

When recorded return to:  
Bison Construction LLC  
20849 Roe Rd  
Easton, KS 66020

## EXHIBIT "A"

The West Half of the Southwest Quarter of the Northeast Fractional Quarters, all in Section Three (3), Township Eight (8) South, Range Twenty-one (21) East, less tract for highway.

Less

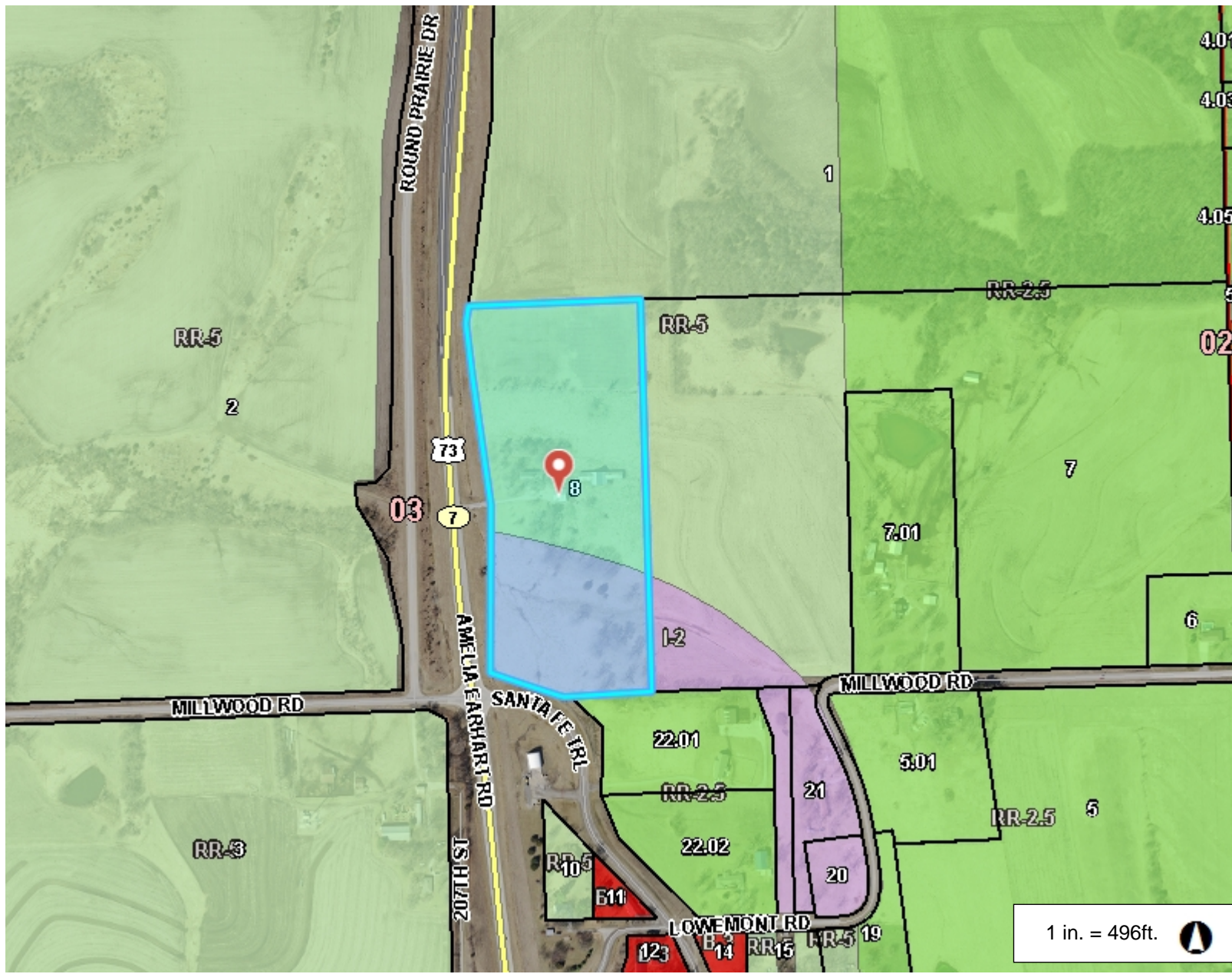
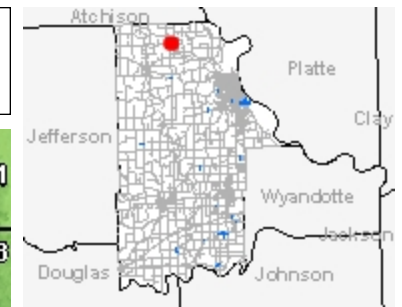
(a) A tract of land in the West Half of the Southwest Quarter of the North east Quarter of Section 3, Township 8 South, Range 21 East of the 6th P.M., described as follows: Beginning at the Southwest corner of said Quarter Section, the West line of said Quarter Section, the West line of said Quarter Section having an assumed bearing of North 01°23' West; First Course, thence North 87°51' East, 370.5 feet along the South line of said Quarter Section; Second Course, thence North 70°51' West, 247.00 feet; Third Course, thence North 00°03' East, 545.1 feet; Fourth Course, thence North 08°15' West to a point on the North line, 72.5 feet East of the Northwest corner of said Southwest Quarter of the Northeast Quarter Section; Fifth Course, thence South 87°51' West along said North line to the West line of said Quarter Section; Sixth Course, thence South 01°23' East along said West line to the place of beginning. The above contains 2.95 acres, more or less, exclusive of the existing highway. This conveyance is made for the purpose of a controlled access highway and the grantor hereby releases and relinquishes to the grantee any and all abutters rights of access to said highway, appurtenants to grantors remaining property, except and reserving, however, to the grantor, his heirs and assigns, the right of access to the highway over and across the following described courses: Beginning at the beginning of said "SECOND" course and extending North 70°51' West, 168.2 feet; ALSO, beginning at a point 9.9 feet North 08°15' West from the beginning of said "FOURTH" course and extending North 08°15' West, 59.4 feet.

Less

A tract of land in the West Half of the Southwest Quarter of the Northeast Quarter of Section 3, Township 8 South, Range 21 East of the 6th P.M., Leavenworth County, Kansas, described as follows: Beginning at the Southwest corner of said Quarter Section; First Course, thence on an assumed bearing of North 01°22'28" West, 402.337 meters (1,320.00 feet) along the West line of said Quarter Section to the North line of said West Half; Second Course, thence North 87°45'17" East, 29.037 meters (95.27) along said North line; Third Course, thence South 06°22'09" West, 27.523 meters (90.30 feet) to the Easterly right of way line of the existing highway; Fourth Course, thence South 08°09'14" East, 182.464 meters (598.63) along said right of way line; Fifth Course, thence South 00°08'48" West, 166.147 meters (545.10 feet) along said right of way line; Sixth Course, thence South 70°45'12" East, 46.167 meters (151.47) along said right of way line; Seventh Course, thence South 19°14'48" West, 11.465 meters (37.62 feet) along said right of way line to the South line of said Quarter Section; Eighth Course, thence South 87°45'20" West, 81.634 meters (267.83 feet) along said South line to the point of beginning. The above described tract contains 1.668 hectares (4.12 acres), which includes 1.659 hectares, (4.10 acres) of existing right of way, resulting in an acquisition of 0.009 hectare (0.02 acre), more or less. This conveyance is made for the purpose of a controlled access highway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights of access to said highway, appurtenant to the grantor, his property, except and reserving, however, to the grantor, his heirs and assigns, the right of access to the highway over and across the following described courses: Beginning at a point 3.018 meters (9.10 feet) North from the end of said "Fourth" course and extending North 08°09'14" West, 18.105 meters (59.40 feet); ALSO, beginning at the end of said "Sixth" course and extending North 70°45'12" West, 22.148 meters (72.66 feet).



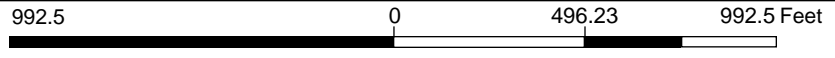
# DEV-23-147 Bison Rezone



**Legend**

- Parcel Number
- Parcel
- City Limit Line
- Major Road
  - <all other values>
  - 70
- Road
  - <all other values>
  - PRIVATE
- Railroad
- Section
- Section Boundaries
- County Boundary
- Zoning
  - B-1
  - B-2
  - B-3
  - I-1
  - I-2
  - I-3
  - MXD
  - PC
  - PI
  - PR-1
  - PR-2
  - PR-3

1 in. = 496ft.



This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries.  
THIS MAP IS NOT TO BE USED FOR NAVIGATION

**Notes**

**From:** [Anderson, Kyle](#)  
**Sent:** Wednesday, November 15, 2023 1:30 PM  
**To:** [Johnson, Melissa](#)  
**Subject:** RE: RE: DEV-23-147, Rezone Bison Foster Herring

---

We have not received any complaints on this property. The septic system that services the house will remain in the same zoning as the home it services making any future land division easier.

Kyle Anderson  
Environmental Technician/Code Enforcement  
Leavenworth County Planning & Zoning  
300 Walnut St. Ste. 212  
Leavenworth, KS 66048  
913-684-1084

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---

**From:** Johnson, Melissa <MJohnson@leavenworthcounty.gov>  
**Sent:** Wednesday, November 15, 2023 1:07 PM  
**To:** Magaha, Chuck <cmagaha@lvsheriff.org>; Anderson, Kyle <KAnderson@leavenworthcounty.gov>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Patzwald, Joshua <jpatzwald@lvsheriff.org>; Van Parys, David <DVanParys@leavenworthcounty.gov>; Noll, Bill <BNoll@leavenworthcounty.gov>; McAfee, Joe <JMcafee@leavenworthcounty.gov>; 'stevetaylor@ks.gov' <stevetaylor@ks.gov>; 'johnmcevoysr@yahoo.com' <johnmcevoysr@yahoo.com>; 'designgroupleavenworth@evergy.com' <designgroupleavenworth@evergy.com>; 'water12@embarqmail.com' <water12@embarqmail.com>  
**Subject:** RE: DEV-23-147, Rezone Bison Foster Herring

The Department of Planning & Zoning has received an application for a Rezoning regarding the property 33698 Amelia Earhart Rd. property.

The Planning Staff would appreciate your written input on consideration of the above request. Please review the attached information and forward any comments to us by Wednesday the 29<sup>th</sup> day of November, 2023.

If you have any questions or need additional information, please contact us at (913) 684-0465 or at [pz@leavenworthcounty.gov](mailto:pz@leavenworthcounty.gov).

Thank you,

*Melissa Johnson*

Planner I  
Leavenworth County  
Planning & Zoning Department  
Leavenworth County Courthouse  
300 Walnut St, Suite 212

Leavenworth County, Kansas 66048  
(913) 684-0465

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**From:** [Tyler Rebel](#)  
**Sent:** Wednesday, November 15, 2023 1:53 PM  
**To:** [Johnson, Melissa](#)  
**Subject:** RE: DEV-23-147, Rezone Bison Foster Herring

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Internal Use Only

No comment from Evergy – thank you

**Tyler Rebel**  
**Distribution Designer**  
**Evergy**  
[tyler.rebel@evergy.com](mailto:tyler.rebel@evergy.com)  
**O:** 913.758.2727  
[evergy.com](http://evergy.com)

---

**From:** Johnson, Melissa <MJohnson@leavenworthcounty.gov>  
**Sent:** Wednesday, November 15, 2023 1:07 PM  
**To:** Magaha, Chuck <cmagaha@lvsheriff.org>; Anderson, Kyle <KAnderson@leavenworthcounty.gov>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Patzwald, Joshua <jpatzwald@lvsheriff.org>; Van Parys, David <DVanParys@leavenworthcounty.gov>; Noll, Bill <BNoll@leavenworthcounty.gov>; McAfee, Joe <JMcafee@leavenworthcounty.gov>; 'stevetaylor@ks.gov' <stevetaylor@ks.gov>; 'johnmcevoysr@yahoo.com' <johnmcevoysr@yahoo.com>; Design Group Leavenworth <designgroupleavenworth@evergy.com>; 'water12@embarqmail.com' <water12@embarqmail.com>  
**Subject:** RE: DEV-23-147, Rezone Bison Foster Herring

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The Department of Planning & Zoning has received an application for a Rezoning regarding the property 33698 Amelia Earhart Rd. property.

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Thank you,

Melissa Johnson  
Planner I  
Leavenworth County  
Planning & Zoning Department

Leavenworth County Courthouse  
300 Walnut St, Suite 212  
Leavenworth County, Kansas 66048  
(913) 684-0465

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**From:** [RURAL WATER DIST](#)  
**Sent:** Thursday, November 16, 2023 8:35 AM  
**To:** [Johnson, Melissa](#)  
**Subject:** RE: DEV-23-147, Rezone Bison Foster Herring

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Melissa,  
Jefferson County RWD #12 has no problem with this rezoning. There is a benefit unit(water meter) and a 4" main water line on the property.  
Please feel free to contact me if you have any questions.  
Sincerely,  
Denise Eggers

On Wed, 15 Nov, 2023 at 1:18 PM, Johnson, Melissa <MJohnson@leavenworthcounty.gov> wrote:

To: magaha, chuck; anderson, kyle; miller, jamie; patzwald, joshua; van parys, david; noll, bill; mcafee, joe; 'stevetaylor@ks.gov'; 'johnmcevoysr@yahoo.com'; 'designgroupleavenworth@evergy.com'; 'water12@embarqmail.com'

The Department of Planning & Zoning has received an application for a Rezoning regarding the property 33698 Amelia Earhart Rd. property.

The Planning Staff would appreciate your written input on consideration of the above request. Please review the attached information and forward any comments to us by Wednesday the 29<sup>th</sup> day of November, 2023.

If you have any questions or need additional information, please contact us at (913) 684-0465 or at [pz@leavenworthcounty.gov](mailto:pz@leavenworthcounty.gov) .

Thank you,

Melissa Johnson  
Planner I  
Leavenworth County  
Planning & Zoning Department  
Leavenworth County Courthouse  
300 Walnut St, Suite 212  
Leavenworth County, Kansas 66048  
(913) 684-0465

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**RESOLUTION 2024-08**

A resolution of the Leavenworth County Kansas Board of Commissioners, authorizing a rezoning from RR-5 and I-2 to B-3 & I-2, as submitted, on the following described property:

The West Half of the Southwest Quarter of the Northeast Fractional Quarters, all in Section Three (3), Township Eight (8) South, Range Twenty-one (21) East, less tract for highway, in Leavenworth County, Kansas more commonly known as 33698 Amelia Earhart Rd.

WHEREAS, it is hereby found and determined that a request for a Rezoning as described above was filed with the Secretary of the Leavenworth County Planning Commission, on the 15<sup>th</sup> day of November, 2023, and

WHEREAS, it is hereby found that the Leavenworth County Planning Commission, after notice as required by law, did conduct a public hearing upon the granting of such request for a Rezoning on the 10<sup>th</sup> day of January, 2024; and

WHEREAS, it is hereby found that the Leavenworth County Planning Commission, based upon specific findings of fact incorporated by reference herein, did recommend that the Rezoning be approved; and

WHEREAS, the Board of County Commissioners considered, in session on the 31<sup>st</sup> day of January, 2024, the recommendation of the Leavenworth County Planning Commission.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Leavenworth County, Kansas, that:

1. Based upon the recommendation and findings of fact of the Leavenworth County Planning Commission; and,
2. Based upon the findings of fact adopted by the Board of County Commissioners in regular session on the 31<sup>st</sup> day of January, 2024, and incorporated herein by reference;

That request for rezoning as described above (DEV-23-147), also known as 33698 Amelia Earhart Rd, Parcel Identification Number 062-03-0-00-00-008.00, is hereby granted.

Adopted this 31<sup>st</sup> day of January, 2024  
Board of County Commission  
Leavenworth, County, Kansas

\_\_\_\_\_  
Jeff Culbertson, Chairman

ATTEST

\_\_\_\_\_  
Doug Smith, Member

\_\_\_\_\_  
Janet Klasinski

\_\_\_\_\_  
Vicky Kaaz, Member

\_\_\_\_\_  
Mike Smith, Member

---

Mike Stieben, Member

## Leavenworth County Request for Board Action

**Date:** January 25, 2024

**To:** Board of County Commissioners

**Cc:** Mark Loughry; John Jacobsen; Bill Noll

**From:** David C. Van Parys; Misty Brown

**Department Head Approval:**

**Additional Reviews as needed:**

**Budget Review**  **Administrator Review**  **Legal Review**

---

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**Action Requested:** Consideration of Tonganoxie Annexation Resolution per K.S.A. 12-520c(a)(3); making of certain findings regarding the effect of the proposed annexation on the proper growth and development of the area.

**Recommendation:** Approval of the Annexation Resolution through the making of the finding that the proposed annexation does not hinder or prevent the proper growth and development of the area.

**Analysis:** On November 8, 2023, this board made certain findings on a prior annexation resolution of the city. Those findings included findings that the then proposed annexation did not create a natural and logical boundary of the city and did not annex the full road right of way for those areas adjacent to the area of the proposed annexation.

The annexation resolution before the commission in this event does appear to annex the areas identified by the board in its findings of November 8, 2023. The annexation resolution, as presented, does annex to the centerline of the road right of way on Lots 7 and 8 as shown on the map prepared for your review.

It appears that the city intended to annex the western half of the road right of way on 222nd Street on the parcel to the north of Lot 7, the eastern half of the right of way already being within the boundaries of the city (See Petition, page 2, third Whereas clause). The legal description, as shown on Exhibit A of the Petition, page 7, however, excludes the western half of the road right of way. On Exhibit A, in the second (middle) part of the legal description, the words "less any part thereof taken or used for road purposes." creates a 30-foot gap between the area proposed to be annexed and the centerline of the road right of way of 222nd Street. Again, it is clear that the city intended to annex that gap area and to take the entirety of the road right of way of 222nd Street where it would be bounded on both sides by the city.

The technical error in the legal description giving rise to the issue noted above can be remedied either through the terms of a Road Maintenance Agreement currently under discussion with the city or through the exercise by the county of authority granted to it under K.S.A. 12-520(e). As either remedy effectuates the intent of the city as stated in the Annexation Resolution the issue should not hinder the approval of findings that the proposed annexation does not hinder or prevent the proper growth and development of the area.

**Alternatives:** (1) Adoption of findings that the proposed annexation will not hinder the proper growth and development of the area to be annexed; (2) Adoption of findings that the proposed annexation will hinder the proper growth and development of the area to be annexed due to the lack of annexation of the full road right of way adjacent to lots 7 and 8; (3) Table the matter for further study by the board and staff.

**Budgetary Impact:** Potential future road maintenance costs.


- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

**Total Amount Requested:** N/A

**Additional Attachments:** (1) Copy of K.S.A. 12-520c; (2) Copy of map showing the boundaries of the proposed annexation; (3) Copy of Resolution No. 01-24-01 of the city of Tonganoxie.

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Statutes

**12-520c. Annexation of land not adjoining city, when; resolution to county commissioners; findings by board spread upon journal; effect; appeals to district court.** (a) The governing body of any city may by ordinance annex land not adjoining the city if the following conditions exist:

- (1) The land is located within the same county as the city;
- (2) the owner or owners of the land petition for or consent in writing to the annexation of the land; and
- (3) the board of county commissioners of the county, by a 2/3 vote of the members thereof, find and determine that the annexation of the land will not hinder or prevent the proper growth and development of the area or that of any other incorporated city located within the county.

(b) No land adjoining any land annexed by any city under the provisions of this section shall be deemed to be adjoining the city for the purpose of annexation under any other act or section of this act until the adjoining land or the land annexed under this section shall adjoin the remainder of the city by reason of the annexation of the intervening territory.

(c) Whenever the governing body of any city deems it advisable to annex land under the provisions of this section, the governing body shall by resolution request the board of county commissioners of the county to make a finding as required under subsection (a)(3). The city clerk shall file a certified copy of the resolution with the board of county commissioners who shall, within 30 days following the receipt of the resolution, make findings and notify the governing body of the city of the board's decision.

Any owner or city aggrieved by the decision of the board of county commissioners may appeal from the decision of such board to the district court of the county in the manner and method set forth in K.S.A. [19-223](#), and amendments thereto. Any city so appealing shall not be required to execute the bond prescribed therein.

**History:** L. 1974, ch. 56, § 5; L. 2015, ch. 91, § 2; July 1.

**Law Review and Bar Journal References:**

"Annexation in Kansas," Robert W. Parnacott, 70 J.K.B.A. No. 10, 28 (2001).

**Attorney General's Opinions:**

Annexation of land not adjoining city; residents thereon are city residents. 81-61.

Attachment of additional land by rural water districts. 81-80.

Boundaries of representative districts; authority to establish precinct boundaries. 83-46.

City of Mulvane is authorized to commence proceedings to annex property in Sumner county. 2007-33.

**CASE ANNOTATIONS**

1. City has no standing to challenge the annexation procedures of another city. *City of Lenexa v. City of Olathe*, 228 Kan. 773, 781, 782, 620 P.2d 1153.

2. Considered in holding board of county commissioners a proper party to appeal from its order denying petition filed under K.S.A. 12-521. *Board of Johnson County Commissioners v. City of Lenexa*, 230 Kan. 632, 633, 638, 639, 640 P.2d 1212 (1982).

3. Publication of incorrect description of property annexed held to be not in substantial compliance of act. *City of Lenexa v. City of Olathe*, 233 Kan. 159, 162, 163, 660 P.2d 1368 (1983).

4. Cited in holding K.S.A. 12-529 constitutional delegation over manner cities may alter boundaries. *Board of Riley County Comm'rs v. City of Junction City*, 233 Kan. 947, 951, 959, 667 P.2d 868 (1983).

**LEGISLATIVE**

**COORDINATING COUNCIL**

**RECENT MEETINGS**

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**04/25/2023**

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**REVISOR OF STATUTES**

**NEW, AMENDED AND**

**REPEALED**

[2023 New, Amended and Repealed by KSA](#)

[2023 New, Amended and Repealed by Bill](#)

**VALID SECTION NUMBER**

[2024 Valid Section Numbers](#)

**EDUCATION**

[Chapter 72 Statute Transfer List](#)

[Kansas School Equity Enhancement Act](#)

[Gannon v. State](#)

**2021 SPECIAL SESSION**

[Information for Special Session 2021](#)

**2016 SPECIAL SESSION**

[General Info., Legal Analysis & Research](#)

**RECENT SESSIONS**

[2022 Amended & Repealed Statutes](#)

[2021 Amended & Repealed Statutes](#)

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[2019 Amended & Repealed Statutes](#)

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Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

# Land to be Annexed

- To be Maintained by County
- To be Maintained by City
- RAI Land  City Limits
- EKCI Land  Proposed City Limits

## Road Surface

- GRAVEL
  - HARD SURFACE
  - MINIMUM
  - PRIVATE
- 0    250    500    1,000



**RESOLUTION NO. 01-24-01**

**A RESOLUTION REQUESTING THE BOARD OF COUNTY COMMISSIONERS OF LEAVENWORTH COUNTY, KANSAS TO MAKE A FINDING THAT ANNEXATION OF CERTAIN REAL PROPERTY NOT ADJOINING THE PRIMARY BOUNDARY OF THE CITY OF TONGANOXIE, KANSAS WILL NOT HINDER OR PREVENT THE PROPER GROWTH AND DEVELOPMENT OF THE AREA OR OF ANY OTHER INCORPORATED CITY LOCATED WITHIN LEAVENWORTH COUNTY, KANSAS, PURSUANT TO K.S.A. 12-520c.**

**WHEREAS**, Robbins Acquisitions, Inc., a Kansas corporation ("RAI"), owns approximately 67.8 acres of land, part of which adjoins the southwestern city limits of the City of Tonganoxie, Kansas (the "City"), within the area generally bounded to the west by Chieftain Road (U.S. 24/40), to the north by Kansas Avenue, to the east by 222<sup>nd</sup> Street, and to the south by Honey Creek Road (County Road 1), as legally described on Exhibit A attached hereto (the "RAI Land");

**WHEREAS**, Evergy Kansas Central, Inc., a Kansas corporation ("EKCI"), owns approximately 14.2 acres of land, as legally described on Exhibit A attached hereto (the "EKCI Land", and collectively with the RAI Land, the "Land"), which EKCI Land adjoins the RAI Land;

**WHEREAS**, on March 30, 2023, RAI filed with the City Clerk a written Petition and Consent to Annexation (the "Initial Petition") for the EKCI Land, which Initial Petition indicated that RAI and EKCI had entered into an Option to Purchase Real Estate for the EKCI Land;

**WHEREAS**, on October 16, 2023, the City passed Resolution No. 10-23-03 requesting the Board of County Commissioners of Leavenworth County, Kansas (the "BOCC") to make certain findings required by K.S.A. 12-520c(a)(3) because the EKCI Land is located approximately 20 feet southwest of the City's corporate limits, and does not adjoin the City's boundary line;

**WHEREAS**, on October 17, 2023, the City Clerk filed a certified copy of Resolution No. 10-23-03 with the BOCC;

**WHEREAS**, on November 8, 2023, the BOCC considered Resolution No. 10-23-03 and a report prepared by County staff, and thereafter found and determined that the proposed annexation by the City of solely the EKCI Land would hinder or prevent the proper growth and development of the area because it would not fully annex into the City the road right of way of 222<sup>nd</sup> Street, would hinder the extension of public utilities to the area, and would not create a natural and logical boundary for the City, and the BOCC recommended that the proper growth and development of the area would best be served by the annexation of additional area to include the full road rights-of-way now maintained by the County for those roads adjoining the area;

**WHEREAS**, on November 14, 2023, RAI conveyed the EKCI Land to EKCI;



**WHEREAS**, on November 15, 2023, RAI filed with the City Clerk a written Petition and Consent to Annexation (the "RAI Petition") for the RAI Land, a copy of which RAI Petition is attached hereto as Exhibit B;

**WHEREAS**, on November 17, 2023, EKCI filed with the City Clerk a written Petition and Consent to Annexation (the "EKCI Petition") for the EKCI Land, a copy of which EKCI Petition is attached hereto as Exhibit B;

**WHEREAS**, on November 20, 2023, the City's Governing Body passed Ordinance No. 1516 to annex the Land pursuant to K.S.A. 12-520(a)(7), and the western half of the 222<sup>nd</sup> Street right-of-way along the area where the eastern half of 222<sup>nd</sup> Street is already within the City's corporate limits pursuant to K.S.A. 12-520(e);

**WHEREAS**, on November 29, 2023, a summary of Ordinance No. 1516 was published in the *Tonganoxie Mirror* pursuant to K.S.A. 12-3007;

**WHEREAS**, on December 1, 2023, the City Clerk sent certified copies of Ordinance No. 1516 to the County Clerk, Register of Deeds, BOCC, County Administrator and County Counselor pursuant to K.S.A. 12-522;

**WHEREAS**, the BOCC has raised questions about whether the City properly annexed the Land pursuant to K.S.A. 12-520(a)(7) because the Land adjoins other land that was annexed by the City pursuant to K.S.A. 12-520c, and K.S.A. 12-520c(b) states that "[n]o land adjoining any land annexed by any city under the provisions of this section shall be deemed to be adjoining the city for the purpose of annexation under any other act or section of this act until the adjoining land or the land annexed under this section shall adjoin the remainder of the city by reason of the annexation of the intervening territory"; and

**WHEREAS**, the Land includes the additional area that the BOCC recommended for annexation, but for the avoidance of any doubt, the City's Governing Body has deemed it advisable to request the BOCC make the findings required by K.S.A. 12-520c(a)(3).

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF TONGANOXIE, KANSAS:**

**Section 1.** The Governing Body has deemed it advisable to annex the Land, in accordance with the following findings:

(a) The Land is located within the same county as the City, and the owners of the Land filed petitions requesting the City to annex the Land (K.S.A. 12-520c(a)(1)-(2)).

(b) "As a guide in determining the advisability of such annexation," K.S.A. 12-520a(e) sets forth the following factors:

(i) Extent to which any of the area is land devoted to agricultural use – the Leavenworth County Appraiser classifies the RAI Land as agricultural, and the EKCI Land as utilities. The RAI Land is currently

vacant and undeveloped. The EKCI Land is currently vacant and undeveloped as well, but EKCI intends to construct an electrical substation in order to improve electric service in the southern portion of Leavenworth County.

(ii) Area of platted land relative to unplatted land – only the northern parcel of the RAI Land (approximately 51 acres) is unplatted. The remaining parcels of the RAI Land and the EKCI Land are currently platted. See legal descriptions on Exhibit A attached hereto.

(iii) Topography, natural boundaries, storm and sanitary sewers, drainage basins, transportation links or any other physical characteristics which may be an indication of the existence or absence of common interest of the city and the area proposed to be annexed – the Land is located west of the Tonganoxie Business Park ("TBP"), across 222<sup>nd</sup> Street. Within the TBP, the Unilock landscape design and paver business opened in 2018, the new Hill's Pet Nutrition facility opened in the fall of 2023, and a new DSM Nutritional Products facility is currently under construction and anticipated to open by the end of 2025. The City provides water and sanitary sewer utility services to the TBP, so these utilities are stubbed directly across the street from the Land.

(iv) Extent and age of residential development in the area to be annexed and adjacent land within the city's boundaries – there is no existing residential development on the Land, but there is an existing residence on one parcel that adjoins the Land (which is not part of this annexation). There are residences on parcels across Chieftain Road (U.S. 24/40) to the west of the Land, and across 222<sup>nd</sup> Street to the southeast of the Land.

(v) Present population in the area to be annexed and the projected population growth during the next five years in the area proposed to be annexed – the Land currently has no population, but the Land presents opportunities for growth and development of the City due to its location and economic development activities within the TBP across 222<sup>nd</sup> Street to the east of the Land.

(vi) Extent of business, commercial and industrial development in the area – the Land is located west of the TBP, across 222<sup>nd</sup> Street. Within the TBP, the Unilock landscape design and paver business opened in 2018, the new Hill's Pet Nutrition facility opened in the fall of 2023, and a new DSM Nutritional Products facility is currently under construction and anticipated to open by the end of 2025.

(vii) Present cost, methods and adequacy of governmental services and regulatory controls in the area – as indicated above, City water and sanitary sewer services are stubbed directly across 222<sup>nd</sup> Street from the Land, and EKCI intends to construct an electrical substation on the EKCI

Land. The City has adequate governmental services and regulatory controls in the area.

(viii) Proposed cost, extent and the necessity of governmental services to be provided by the city proposing annexation and the plan and schedule to extend such services – as indicated above, City water and sanitary sewer services are stubbed directly across 222<sup>nd</sup> Street from the Land, and EKCI intends to construct an electrical substation on the EKCI Land. Any cost to the City to extend governmental services to the Land would be minimal.

(ix) Tax impact upon property in the city and the area – because the majority of the Land is classified for agricultural use, other than the EKCI Land which is classified for utilities, tax revenue available to the City will be minimal. Tax revenue is subject to change if the Land is rezoned and developed.

(x) Extent to which the residents of the area are directly or indirectly dependent upon the city for governmental services and for social, economic, employment, cultural and recreational opportunities and resources – as indicated above, there are currently no residents on the Land.

(xi) Effect of the proposed annexation on the city and other adjacent areas, including, but not limited to, other cities, sewer and water districts, improvement districts, townships or industrial districts and, subject to the provisions of K.S.A. 12-521a, and amendments thereto, fire districts – the Land is not included within any sewer or water district, improvement district, industrial district, or fire district. Other than the City, there are no townships or other cities near the Land. Annexation of the Land presents growth and development opportunities for the City.

(xii) Existing petitions for incorporation of the area as a new city or for the creation of a special district – there are no existing petitions for incorporation of the Land as a new city or special district.

(xiii) Likelihood of significant growth in the area and in adjacent areas during the next five years – development within the TBP could spur additional growth and development in surrounding areas, including the Land.

(xiv) Effect of annexation upon the utilities providing services to the area and the ability of those utilities to provide those services shown in the detailed plan – pursuant to K.S.A. 12-520b(c), the City is not required to develop a detailed plan for extension of utility service because the owners of the Land submitted petitions to the City requesting annexation. As indicated above, however, City water and sanitary sewer services are stubbed directly across 222<sup>nd</sup> Street from the Land, and EKCI intends to

construct an electrical substation on the EKCI Land. Annexation will improve utility service to the Land, and development of the intended electrical substation will improve electrical utility service to the southern portion of Leavenworth County.

(xv) Economic impact on the area – annexation will improve utility service to the Land, and EKCI's development of its intended electrical substation will improve electrical utility service to the southern portion of Leavenworth County. As noted above, development within the TBP could spur additional growth and development in surrounding areas, including the Land.

(xvi) Wasteful duplication of services – the City is not aware of any potential wasteful duplication of services as the Land is currently vacant and undeveloped.

**Section 2.** The Governing Body, having deemed it advisable to annex the Land, hereby respectfully requests the BOCC to find and determine that such annexation will not hinder or prevent the proper growth and development of the area or that of any other incorporated city located within the County, pursuant to K.S.A. 12-520c(a)(3). The Governing Body further respectfully requests the BOCC to make the requested findings within 30 days following receipt of a certified copy of this Resolution.

**Section 3.** The City Clerk is hereby directed to file a certified copy of this Resolution with the BOCC.

**Section 4.** The City Manager and other officials and representatives of the City, including the City Attorney, are hereby further authorized and directed to take such actions and to execute any other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Resolution.

**Section 5.** This Resolution shall be effective upon adoption by the Governing Body.

*[Remainder of page intentionally left blank; signature page follows.]*

**ADOPTED BY THE GOVERNING BODY OF THE CITY OF TONGANOXIE,  
KANSAS, AND APPROVED BY THE MAYOR ON JANUARY 2, 2024.**

**SEAL**



David Frese, Mayor

**ATTEST:**

Daniel Porter, Acting City Clerk

## **EXHIBIT A**

### **Legal Description of the Land**

#### **RAI Land**

Lots 1 and 4, Harman Farms Replat, a replat of Lots 6, 7, and 8, Harman Farms Subdivision, Leavenworth County, Kansas.

and

All that part of the North Half of Section 20, Township 11 South, Range 21 East of the 6th P.M. in Leavenworth County, Kansas, lying South and East of the East right-of-way of U.S. Highway 24-40, less any part thereof taken or used for road purposes.

#### **EKCI Land**

Lot 3, Harman Farms Replat, a replat of Lots 6, 7, and 8, Harman Farms Subdivision, Leavenworth County, Kansas.

**EXHIBIT B**

**RAI Petition and EKCI Petition**

[Attached on following pages.]

PETITION AND CONSENT TO ANNEXATION  
INTO THE CITY OF  
TONGANOXIE, KANSAS

To: The Governing Body of the City of Tonganoxie, Kansas

The undersigned owners of record of the following described tract of real property hereby petition the Governing Body of the City of Tonganoxie, Kansas (the "City") to annex such land to the City pursuant to the laws of the State of Kansas. The land to be annexed is legally described in Attachment A, which is attached to this petition and incorporated by reference as if fully set forth herein.

The undersigned further warrants and guarantees that they are the only owners of record of the tract of property described in Attachment A.

Property Owner of Record: Robbins Acquisitions Inc.


Address of Owner: 495 Navajo Ln W. Lake Quivira, KS 66217

Property Owner signature: 

(If property is owned by married couple, both must sign. If corporate or partnership entity holds title, please note authority to execute petition.)

STATE OF KANSAS)  
LEAVENWORTH COUNTY)

BE IT REMEMBERED, that on this 15 day of November,  
2023, before me, the undersigned, a Notary Public in and for the County and State  
aforesaid, came Benjamin Robbins, who are/is personally known to me to be the  
same person(s) who executed the above Petition, and such person(s) duly  
acknowledged the execution of the same to be their free and voluntary act and deed.

  
Notary Public



9-16-24  
My Commission Expires



S20, T11, R21E, ACRES 51.01, PT OF THE NE1/4, LYING E OF CHEIFTAIN RD Deed Book/Page 09 1/2310 09  
1/1207 0652/0010 0652/0008 0652/0006 0654/0004 0650/1663 0637/0082 0598/1212 0546/0547

HARMAN FARMS REPLAT, S20, T11, R21E, Lot 4, ACRES 10.6

HARMAN FARMS REPLAT, S20, T11, R21E, Lot 1, ACRES 6.23

**PETITION AND CONSENT TO ANNEXATION  
INTO THE CITY OF  
TONGANOXIE, KANSAS**

To: The Governing Body of the City of Tonganoxie, Kansas

The undersigned owners of record of the following described tract of real property hereby petition the Governing Body of the City of Tonganoxie, Kansas (the "City") to annex such land to the City pursuant to the laws of the State of Kansas. The land to be annexed is legally described in Attachment A, which is attached to this petition and incorporated by reference as if fully set forth herein.

The undersigned further warrants and guarantees that they are the only owners of record of the tract of property described in Attachment A.

Property Owner of Record: Evergy Kansas Central, Inc.

Address of Owner: 818 S Kansas Ave, Topeka, KS 66612

Property Owner signature: Jessica Keck

(If property is owned by married couple, both must sign. If corporate or partnership entity holds title, please note authority to execute petition.)

STATE OF KANSAS)  
LEAVENWORTH COUNTY)

BE IT REMEMBERED, that on this 17<sup>th</sup> day of November,  
2023, before me, the undersigned, a Notary Public in and for the County and State  
aforesaid, came Jessica Keck, who are/is personally known to me to be the  
same person(s) who executed the above Petition, and such person(s) duly  
acknowledged the execution of the same to be their free and voluntary act and deed.

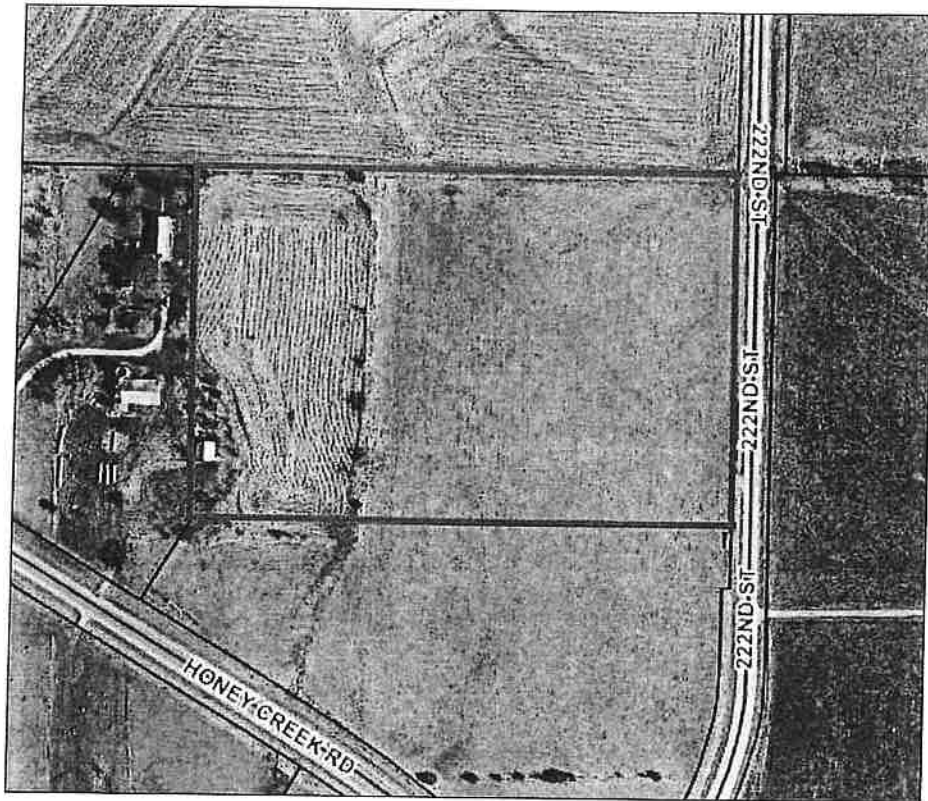


*Sarah Gould*

*Petition And Consent To Annexation Into The City Of Tonganoxie, Kansas*

**Attachment A**

Lot 3, Harman Farms Replat, a replat of Lots 6, 7, and 8, Harman Farms Subdivision, Leavenworth County, Kansas





# Information Systems Department Quarterly Report

January 25, 2024

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## REPORT PERIOD: FOURTH QUARTER 2023

### Budget

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|                     |              |
|---------------------|--------------|
| Total Budget        | \$790,240.00 |
| Total Expenditures  | \$678,305.51 |
| End of Year Balance | \$111,934.49 |

The unusually high balance is primarily due to two line items. One is personnel, where we had our budget based upon a personnel situation that did not occur. Due to staffing changes, \$79,379.93 was unused in personnel. The other was the shift in maintenance related to the County Attorney's Office, which left a balance of \$17,925. Those two items account for \$97,304.93. Other savings were realized by other changes enacted and our constant effort to reduce spending when an opportunity presents itself.

### Personnel

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Department is fully staffed.

### Projects

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#### Office of Judicial Administration (OJA)

In October, OJA had a cyber security event. The scope of the event and details of negative effects, if any exist, are not publicly available. To date, a full accounting of the matter has not been provided. In December, OJA was confident that they had secured their infrastructure and were actively engaging district courts to restore their connectivity to OJA systems.

OJA had a list of new requirements that local counties and courts would have to accept in order to reconnect. The I.S. Department had objections to OJA's required arrangements. Without delving into technical aspects, the conflict was one wherein each organization was advocating for the most secure posture from the perspective of their own agency. It can be argued that both agencies had "correct" positions. Ultimately, OJA accepted Leavenworth County's proposed connectivity arrangements as a test site, provided we met the other requirements, of which we now do.

The primary objective of the I.S. Department is to have control and logging ability of the data that flows up or down the connection with OJA. The agreed upon solution provides this.

Work began in January and the connectivity should be established by the time this report is presented before the board.

#### Cybersecurity Awareness Training

The I.S. Department partner with Wizer for cybersecurity training. An annual awareness training campaign was initiated in November. The campaign has a 98% completion rate at the time of this writing with all but five users having taken the course. 408 users were initially enrolled in the training (everyone with a county network account). The number has gone down to 357. District Court was removed from the Wizer program once we learned that the state has a cybersecurity training program through InfoSec that District Court personnel were already mandated to take annually.

All new employees are being enrolled to take a security awareness course within the first few months of employment. We intend to start awareness campaigns quarterly in order to gather new hires along side of performing a county-wide course annually. Apart from being educational and potentially avoiding the damage of a cybersecurity incident, annual awareness training has become a standard requirement by cybersecurity insurance providers as well as other agencies the county partners with.

The service has many additional training courses available as well as the ability to perform phishing campaigns. The I.S. Department intends to make use of these additional training opportunities, while at the same time being considerate of employee's time and not overloading them with "too much" training.

### **District Court IT Refresh**

Completed the replacement of workstations.

Replaced the copier in the Clerk's area.

### **Web Site Redesign**

The redesign of the county web site was completed.

### **Systems Administration**

A test restoration from tape was performed as due diligence for backup procedures.

### **KCJIS Training**

The director and senior technician completed annual KCJIS LASO (local area security officer) training.

### **Network Administration**

The network upgrade project has been completed. Additional work is planned to replace the network equipment located in remote facilities and tower locations with superior existing equipment.

The voice gateway project has been started. The equipment has arrived and deployment is scheduled for first quarter of 2024. We intend to deploy these devices at the same time we are replacing equipment as mentioned in the previous paragraph.

### **Sheriff's Office**

The Sheriff's Office, in association with MARC and the state of Kansas, had agreed to an arrangement with SecuLore for a security benchmark analysis of the PSAP (dispatch). The I.S. Department assisted with the implementation and deployment of the logging device, ensuring that only data related to the PSAP devices was captured by the device.

### **Internet Circuit**

The internet bandwidth was increased from 200 mb to 1 gb.

### **County Attorney's Office**

The County Attorney's Office migrated to a new software solution, Prosecutor by Karpel (PbK), in November. The deputy director spent considerable time on this project to assist with the data migration, quality assurance testing and training of the County Attorney's Office staff. Projects such as this highlight the benefits of having a lawyer with prior prosecutor experience as a member of the I.S. Department.

## Help Desk Activity (10/1/2023-12/31/2023)

---

393 tickets, a decrease of 11% for the same period of 2022 (438 tickets).

| DEPARTMENT                     | TICKETS |
|--------------------------------|---------|
| Appraiser's Office             | 17      |
| Clerk's Office                 | 7       |
| Commission                     | 6       |
| Community Corrections          | 24      |
| Council on Aging               | 22      |
| County Attorney Office         | 24      |
| District Court                 | 31      |
| EMS                            | 19      |
| Health Department              | 4       |
| Human Resources                | 12      |
| Information Systems            | 34      |
| KSU Extension Office           | 2       |
| Planning and Zoning Department | 12      |
| Public Works                   | 16      |
| Register of Deeds              | 13      |
| Sheriff's Office               | 117     |
| Transfer Station               | 9       |
| Treasurer's Office             | 24      |
|                                |         |

Note: This data represents documented service requests contained within the help desk management system and does not provide a complete view of all activity undertaken by the department.



Report  
2023  
Year End

# EMS 2023 Year End Report

## Reports:

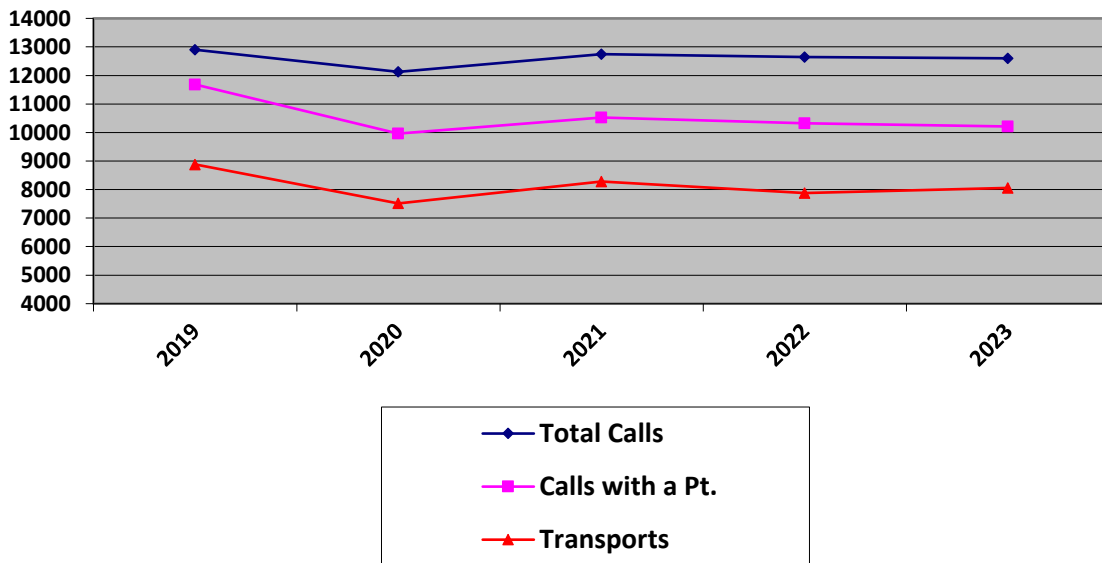
### 1. Budget –

|  | <u>2020</u> | <u>2021</u> | <u>2022</u> | <u>2023</u> |
|--|-------------|-------------|-------------|-------------|
| Approved Budget  | 3,724,148   | 3,836,941   | 4,122,580   | 4,375,064   |
| Expenditures   | 3,650,249   | 3,938,923   | 4,177,820   | 4,402,726   |
| Required User Fee<br>To be collected<br>per published budget | 3,195,000   | 3,195,000   | 3,195,000   | 3,195,000   |
| User Fee Revenue   | 3,441,390   | 2,674,436   | 3,165,523   | 3,396,859   |

### 2. Statistics

|                               | <u>2019</u> | <u>2020</u> | <u>2021</u> | <u>2022</u> | <u>2023</u> |
|-------------------------------|-------------|-------------|-------------|-------------|-------------|
| Total Calls                   | 12,902      | 12,126      | 12,748      | 12,644      | 12,604      |
| Total Calls with<br>a Patient | 11,684      | 9,962       | 10,531      | 10,323      | 10,209      |
| Total Patients<br>Transported | 8,882       | 7,814       | 8,287       | 7,881       | 8,060       |

### Runs Comparisons per Year

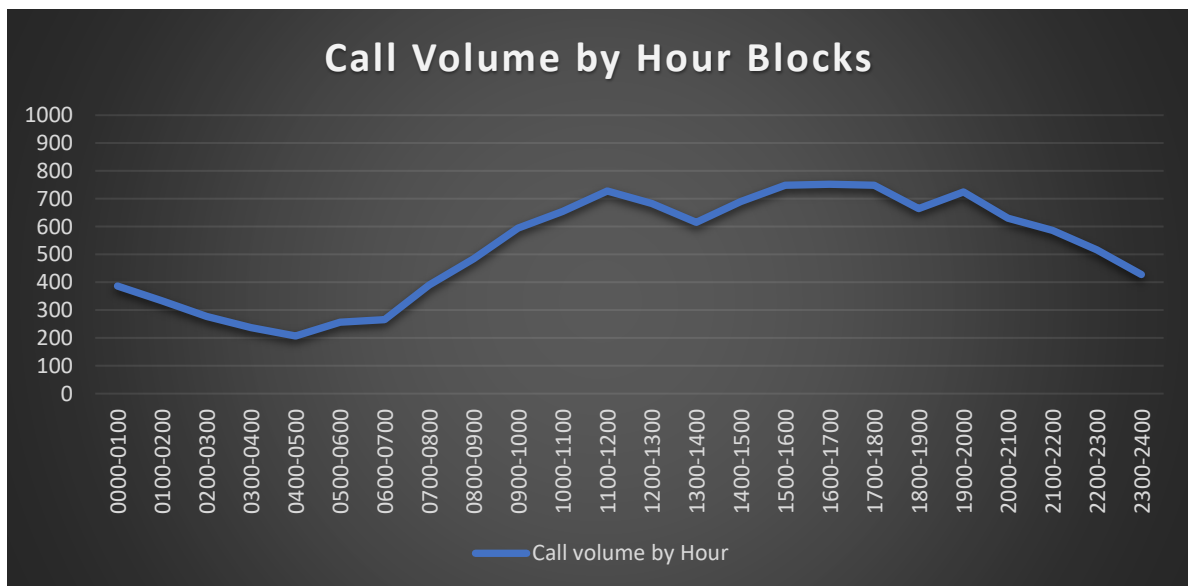
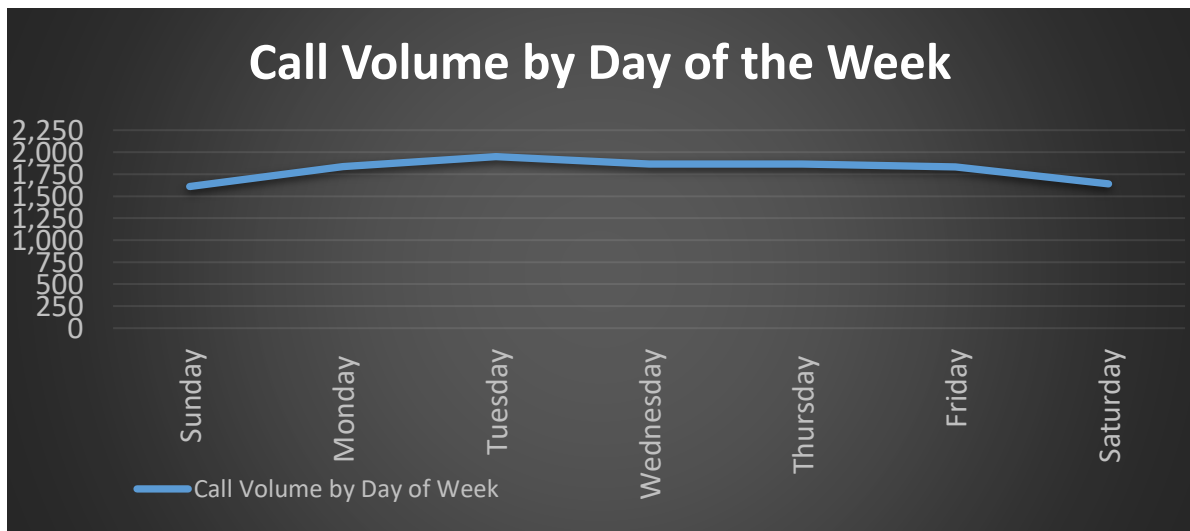




- **Total System Response time:**

| Response Times 2021 |           |           |
|---------------------|-----------|-----------|
| Minutes             | # of Runs | % of Runs |
| 0 - <5              | 6,449     | 51.17%    |
| 5 - <10             | 3,448     | 27.36%    |
| 10 - <15            | 1,380     | 10.97%    |
| > 15                | 940       | 7.46%     |
| Not Arrive          | 384       | 3.03%     |

- **Call Volume Statistics 2023**



**TOTAL CALLS PER GEOGRAPHICAL LOCATION 2022**

|                     |      |        |
|---------------------|------|--------|
| City of Leavenworth | 7289 | 57.84% |
| City of Lansing     | 1379 | 10.95% |
| City of Tonganoxie  | 1093 | 9.68%  |
| City of Basehor     | 712  | 5.65%  |
| High Prairie Twp.   | 590  | 4.68%  |
| Fort Leavenworth    | 261  | 2.07%  |
| Fairmount Twp.      | 229  | 1.82%  |
| Tonganoxie Twp.     | 161  | 1.28%  |
| Reno Twp.           | 157  | 1.25%  |
| Stranger Twp.       | 156  | 1.24%  |
| Kickapoo Twp.       | 127  | 1.01%  |
| Sherman Twp.        | 96   | 0.76%  |
| City of Easton      | 81   | 0.64%  |
| City of Linwood     | 74   | 0.59%  |
| Easton Twp.         | 69   | 0.55%  |
| Delaware Twp.       | 62   | 0.49%  |
| Alexandria Twp.     | 36   | 0.29%  |
| Mutual Aid/Fair     | 30   | 0.24%  |

**3. Vehicle maintenance 2023**

Total vehicle Budget    109,000  
Expenditures                146,819 (136%)

This area of our budget has seen a drastic overage causing the department to redirect priorities to cover these expenses. This was related to inflation on parts and supplies. (3) units experienced transmission and rear end issues needing extensive repairs or replacements.

**4. Updates**

- Shift Captain John Gilmore retired after 28 years of service.
  - Promoted Lt. Blake Broockerd to the Captain position
  - Promoted Paramedic Sarah Beardsley to LT
- We are (5) paramedics short currently.
  - Have a few employees working on recruiting.
  - Received one application this week
- Working with Dispatch to update EMD protocols
- EMS Director was asked to serve on the St John’s Hospital Board

# Leavenworth County Health Department Report 2023



## Year End

## Health Department Report

| <b>1. Budget</b>           | <u><b>2020</b></u> | <u><b>2021</b></u> | <u><b>2022</b></u> | <u><b>2023</b></u> |
|----------------------------|--------------------|--------------------|--------------------|--------------------|
| Approved Budget            | 1,350,722          | 1,379,241          | 1,441,644          | 1,491,209          |
| Expenditures               | 1,260,817          | 1,334,225          | 1,310,657          | 1,387,957          |
| Required User Fee          | 110,000            | 110,000            | 110,000            | 110,000            |
| User Fee Revenue Collected | 65,930             | 74,223             | 93,828             | 102,333            |
| Grants Received**          | 630,437            | 870,129            | 716,922            | 703,128            |

| <b>2. Statistics</b> | <u><b>2020</b></u> | <u><b>2021</b></u> | <u><b>2022</b></u> | <u><b>2023</b></u> |
|----------------------|--------------------|--------------------|--------------------|--------------------|
| Health Department    | 4,133              | 5,933              | 9,946              | 5,952              |
| WIC                  | 5,935              | 5,562              | 13,276             | 13,262             |
| Total Clients        | 10,068             | 11,495             | 23,222             | 19,214             |

### 3. Items to report:

- ELC Grant – the health department is finishing up the remainder of this grant.
  - The painting was completed during the Nov/Dec months and currently the flooring is being installed in the evenings.
  - ELC Grant was utilized for the following projects – \$336,616
    - Complete IS replacement for the Health department.
      - Computers/phones/printers/copiers projectors
    - Installed card reader access for the health department
    - Parking Lot repaving
    - New furniture for training/conference room
    - Uniform replacement
    - Complete radio upgrade/replacement
- FP grants - KDHE notified us that there are additional grant funds available in these grants. We applied for the additional funding and were awarded \$15k for the program. Bringing the total for this grant to approximately \$53K
- Health Assessments for County employees was successful again this year and 137 individuals took advantage of the clinic.